

## 2020 Hampton Street • Room 3063A Columbia, SC 29204 (803) 576-2083

## **Agenda**

## September 17, 2018 3:30 – 5:00pm 4<sup>th</sup> Floor Conference Room, Administration Building

| 1.                   | l to Order<br>Approval of Agenda<br>Approval of July 16, 2018 Minutes                                              | Carol Kososki<br>Carol Kososki<br>Carol Kososki | 3:30 |
|----------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------|
|                      | Report of the Chair                                                                                                | Carol Kososki                                   | 3:35 |
|                      | Treasurer's Report                                                                                                 | Virginia Sanders                                | 3:40 |
| 5.                   | Community Planning & Development Director's Report  Land Development Manual  Lower Richland Tourism Plan           | Tracy Hegler                                    | 3:45 |
| 6.                   | Historic Committee Report                                                                                          | Sam Holland                                     | 3:55 |
| 7.                   | Communication Committee Report                                                                                     | Lee Rambo                                       | 4:00 |
| 8.                   | Conservation Coordinator's Report  Updates FY18 Grant review National Summit for Gateway Communities (Action item) | Nancy Stone-Collum                              | 4:05 |
| 9.                   | Conservation Committee Report  Westinghouse letter (Action item)                                                   | John Grego                                      | 4:20 |
| 10.                  | Conservation Manager's Report Pinewood Lake Park (Action Items) Walden Pond update                                 | Quinton Epps                                    | 4:30 |
| 11. New/Old Business |                                                                                                                    |                                                 |      |
| 12. Public Input     |                                                                                                                    |                                                 |      |
|                      | Adjournment                                                                                                        | Carol Kososki                                   | 5:00 |

Next meeting: Monday, October 15, 3:30pm

Sunday, October 7, 12:45pm Benjamin Mack marker unveiling, 5248 Ridgeway Street