

# **Richland County Council**

# ECONOMIC DEVELOPMENT COMMITTEE MEETING

September 18, 2018 – 5:00 PM Administration Conference Room

2020 Hampton Street, Columbia, SC 29201

Paul Livingston	Dalhi Myers	Calvin "Chip' Jackson
District 4	District 10	District 9

## 1. CALL TO ORDER

#### The Honorable Paul Livingston

## 2. **ADOPTION OF MINUTES**

## 3. **ADOPTION OF AGENDA**

#### 4. **ITEMS FOR ACTION**

- A. SANDHILLS ASSESSMENT RESOLUTION
- B. BLYTHEWOOD INDUSTRIAL PARK GRANT AGREEMENT
- C. BLYTHEWOOD INDUSTRIAL PARK CHANGE ORDER
- D. SISTER-CITY RELATIONSHIP AGREEMENT

# 5. **EXECUTIVE SESSION ITEMS FOR ACTION**

- A. PROJECT AMCOR
- B. PROJECT K3
- C. PROJECT MONOPOLY

#### 6. **ADJOURNMENT**