

## **Richland County Council**

Economic Development Committee October 16, 2018– 5:00 PM Administration Conference Room 2020 Hampton Street, Columbia, SC 29201

| Paul Livingston | Dalhi Myers | Calvin "Chip' Jackson |
|-----------------|-------------|-----------------------|
| District 4      | District 10 | District 9            |

1. CALL TO ORDER

## 2. ADOPTION OF MINUTES

- 3. ADOPTION OF AGENDA
- 4. **ITEMS FOR DISCUSSION** 
  - A. CAPITAL PROJECT PLANNING

**ADJOURNMENT** 

The Honorable Paul Livingston, Calvin Jackson, Dalhi Myers