RULES & APPOINTMENTS COMMITTEE

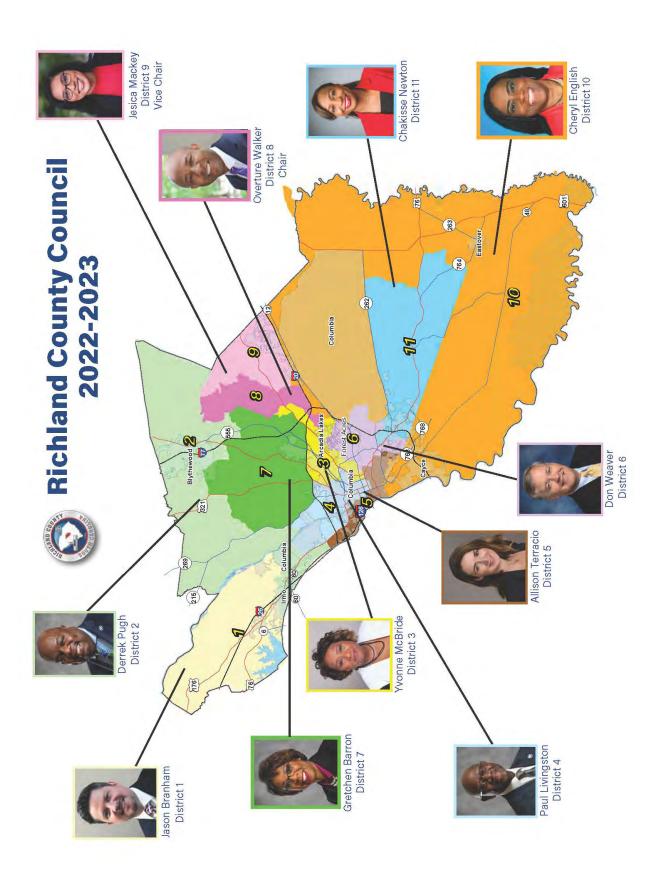
AGENDA



TUESDAY APRIL 18, 2023

3:00 PM

COUNCIL CHAMBERS





Richland County Rules & Appointments Committee

AGENDA

April 18, 2023 - 3:00 PM Council Chambers 2020 Hampton Street, Columbia, SC 29204

| The Honorable | The Honorable | The Honorable |
|----------------|--------------------------------|----------------|
| Jason Branham | Jason Branham Allison Terracio | |
| County Council | County Council | County Council |
| District 1 | District 5 | District 7 |

1. CALL TO ORDER

The Honorable Gretchen Barron

2. APPROVAL OF MINUTES

The Honorable Gretchen Barron

a. March 21, 2023 [PAGES 6-8]

3. ADOPTION OF AGENDA

The Honorable Gretchen Barron

4. ITEMS FOR DISCUSSION / ACTION

The Honorable Gretchen Barron

- **a.** Midlands Workforce Development Board Terms of Service [PAGES 9-14]
- **b.** Request all Boards, Committees, and Commissions whose members are appointed by Richland County Council to re-evaluate the number of members they need to serve on that particular entity in order to address their need for a reduction or an increase of members to be appointed and serve. (January 3, 2023)

The Honorable Gretchen Barron

5. <u>ITEMS FOR INFORMATION</u>

The Honorable Gretchen Barron

- **a.** Boards, Commissions and Committees Advertisement Schedule [PAGE 15]
- **b.** Applications Currently on File [PAGES 16-17]

**Highlighted applicants have applied for more than one board, commission or committee.

- c. Quarterly Attendance Reports [PAGES 18-48]
 - 1. Airport Commission
 - 2. Conservation Commission

- 3. Music Festival
- 4. Planning Commission
- 5. Richland Library
- 6. Richland Memorial Hospital Board
- 7. Riverbanks Park Commission
- 8. Transportation Penny Advisory Committee

6. <u>ADJOURNMENT</u>

The Honorable Gretchen Barron



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council Rules and Appointment Committee

MINUTES

March 21, 2023 – 3:00 PM Council Chambers 2020 Hampton Street, Columbia, SC 29204

COUNCIL MEMBERS PRESENT: Gretchen Barron, Chair, Jason Branham, and Allison Terracio

OTHERS PRESENT: Cheryl English, Kyle Holsclaw, Michelle Onley, Tamar Black, Anette Kirylo, and Angela Weathersby

1. CALL TO ORDER - Chairwoman Gretchen Barron called the meeting to order at approximately 3:03 PM.

2. APPROVAL OF MINUTES

a. March 7, 2023 – Ms. Terracio moved to approve the minutes as distributed, seconded by Ms. Barron.

In Favor: Branham, Terracio, and Barron

The vote in favor was unanimous.

3. ADOPTION OF THE AGENDA – Ms. Terracio moved to adopt the agenda as published, seconded by Ms. Barron.

In Favor: Branham, Terracio, and Barron

The vote in favor was unanimous.

4. <u>INTERVIEWS</u> – Ms. Terracio moved to go into Executive Session to conduct interviews for the Board of Zoning Appeals and the Township Auditorium Board, seconded by Mr. Branham.

In Favor: Branham, Terracio, and Barron

The vote in favor was unanimous.

The committee entered Executive Session at approximately 3:05 PM and exited at approximately 3:31 PM.

Ms. Terracio moved to come out of Executive Session, seconded by Mr. Branham.

In Favor: Branham, Terracio, and Barron

The vote in favor was unanimous.

Ms. Barron stated no actions were taken during executive session and the following interviews were held:

- a. <u>Board of Zoning Appeals Four (4) Vacancies</u> Mr. John Gwinn and Mr. Stanley Panford were interviewed for the Board of Zoning Appeals vacancies.
- b. <u>Township Auditorium Board One (1) Vacancy</u> Ms. Tuesday Duckett and Mr. Carlos Gibbons, Jr., were interviewed for the Township Auditorium Board vacancies.

5. APPOINTMENTS

a. <u>Board of Zoning Appeals – Four (4) Vacancies</u> – Ms. Barron noted that Ms. Sheila Harris was interviewed in December 2022.

Ms. Terracio stated Ms. Harris applied for several vacancies. She inquired if Ms. Harris expressed a preference as to which committee she would like to serve or if there were another committee she would be a better fit for.

Ms. Barron responded there is another board that Ms. Harris would be better suited for.

Ms. Terracio moved to appoint Mr. John Gwinn and Mr. Stanley Panford.

The motion died for lack of a second.

Mr. Branham thanked the applicants for appearing. He believes there is an opportunity for them to study the purpose of the Board of Zoning Appeals.

Mr. Branham moved to re-advertise the vacancies, seconded by Ms. Terracio.

Ms. Terracio inquired if we have had difficulty attracting applicants for the Board of Zoning Appeals and if there is anything we can do to help bring forward applicants that are more well-versed in what the board does.

Ms. Barron responded, historically, we have not had a large pool of applicants for the board. However, this is one of those boards we had to catch up with the vacancies. In the past, it was clear what the expectations were. It gives her pause to rubberstamp people because they are interested in serving.

In Favor: Branham, Terracio, and Barron

The vote in favor was unanimous.

b. <u>Township Auditorium Board – One (1) Vacancy</u> – Ms. Terracio moved to re-appoint Mr. Carlos Gibbons, Jr., seconded by Mr. Branham.

In Favor: Branham, Terracio, and Barron

The vote in favor was unanimous.

6. **ITEMS FOR DISCUSSION/ACTION**

a. Prior to the Rules and Appointments Committee interviewing applicants to serve on existing vacancies Councilmembers serving as a liaison on a Board, Commission, or Committee should provide the Rules and Appointments Committee with an update on current needs that particular board is trying to fill including but not limited to qualifications and expectations. The Councilmember should make an effort to attend those interviews. [BARRON – January 3, 2023] – Ms. Barron stated last year, we took the opportunity to update the overview of each board, commission, and committee so they were uniform. She noted we could request the Clerk's Office to make sure we reach out to the liaisons to see if there are any updates when we conduct the interviews.

Ms. Terracio suggested we communicate with the Chair of the Board, Commission, or Committee and the Director(s).

Ms. Barron commended the Clerk's Office for addressing the committee's needs and concerns and ensuring we got the needed information from the boards, commissions, committees, and applicants.

Mr. Branham inquired if the committee would recommend to Council to adopt this as a policy.

Ms. Barron responded that we can, but the committee has already adopted this as practice with the Clerk's Office.

Ms. Terracio inquired if this would be reported as part of the Report of the Rules and Appointments Committee, but no action will be taken.

b. The mission and vision statement of each Board, Committee, and Commission Richland County Council appoints to shall be listed and made available to all. [BARRON – January 3, 2023] – Ms. Barron stated this information is on the County's website, included as a part of the application process, and the Clerk's Office also sends the applicant an overview of what they are coming to interview for. Ms. Terracio noted she did not know this was on the County's website. She hopes that when we revamp the website, it will be more navigable to the public.

Ms. Barron said she would gladly remind the Council of the updated system during the Rules and Appointments Committee Report. If you do not know, you do not have the information to share with applicants.

Mr. Branham stated in his experience, the website was pretty straightforward, and he is glad the purpose/mission is there.

c. Eliminate the requirement for applicants who are applying to serve on Boards, Committees, or Commissions to disclose their age range and sex during the application process. Appointments are done based on skills and knowledge. [BARRON – January 3, 2023] – Ms. Terracio stated she had gotten feedback from the various board, commissions, and committees, and they found it helpful. They are actively looking to ensure it is not just one demographic on the board, commission, or committee. As a fact, one of the appointees approached her and noted everyone on the board looked just like them. She believes people want more identifying factors. She would like to know how to address individuals when they appear for their interview.

Ms. Barron inquired if we want to add pronouns, or their preference, etc.

Ms. Terracio responded it is very common for forms to include pronouns. She believes we could look at other counties' applications to see how it is being presented.

Ms. Barron noted this would be an action item. According to her notes, we recommend including age, sex, and their preference on the application.

Ms. Terracio stated what she has seen on other forms is the age range, gender and/or pronouns, and title.

Mr. Branham stated, on the flip side, if we are already committed to interviewing every applicant, we do not risk discriminating against someone. He could see where we would be open to eliminating these identifying factors.

Ms. Terracio noted she does not know of any instances where we choose not to interview someone. Speaking for herself, she would like to know how to address the applicant(s).

Ms. Barron noted she would report to Council that the committee does not have a recommendation.

d. Request all Boards, Committees, and Commissions whose members are appointed by Richland County Council to re-evaluate the number of members they need to serve on that particular entity in order to address their need for a reduction or an increase of members to be appointed and serve. [BARRON – January 3, 2023] – She noted this motion desires us to ensure the entities we appoint to have enough members to serve. She indicated this could become complicated because it could require an ordinance change.

Ms. Anette Kirylo, Clerk to Council, noted the number of members requirements for some boards, commissions, and committees are set by the State, therefore we cannot change the number of members they have. It will have to be reviewed individually.

Mr. Branham moved to defer this item until the following Rules and Appointments Committee meeting, seconded by Ms. Terracio.

In Favor: Branham, Terracio, and Barron.

The vote in favor was unanimous.

7. ITEMS FOR INFORMATION

- a. Boards, Commissions, and Committee Advertisement Schedule No action was taken.
- b. Applications Currently on File No action was taken.
- c. Quarterly Attendance Reports No action was taken.
- 8. **ADJOURNMENT** Ms. Terracio moved to adjourn the meeting, seconded by Mr. Branham.

In Favor: Branham, Terracio, and Barron.

The vote in favor was unanimous. The meeting was adjourned at approximately 4:00 PM.

P.O. Box 995 1550 Gadsden Street Columbia, SC 29202 dew.sc.gov



Henry McMaster Governor

G. Daniel Ellzey Executive Director

STATE INSTRUCTION NUMBER 14-03, Change 1

To:

Chief Elected Officials

Local Workforce Area Signatory Officials Local Workforce Area Board Chairs Local Workforce Area Administrators

Subject:

State Criteria for WIOA Local Workforce Development Boards

Issuance Date:

September 30, 2020

Effective Date:

Immediately

<u>Purpose:</u> Pursuant to the provisions of the Workforce Innovation and Opportunity Act (WIOA), a Local Workforce Development Board (LWDB) must be established in each workforce development area within the state and must be certified by the Governor. The purpose of this instruction is to issue additional state criteria regarding LWDB composition requirements. These criteria will assist chief elected officials in appointing appropriate representatives with optimum policymaking authority within the organizations, agencies, or entities represented and ensure that LWDBs create required standing committees. This policy guidance replaces State Instruction 14-03.

References:

- Workforce Innovation and Opportunity Act, Pub. L. No. 113-128, §§ 107
- State Instruction Number 14-03

<u>Policy:</u> Section 107 (b)(1) of WIOA requires the Governor, in partnership with the State Workforce Development Board (SWDB), to establish criteria for use by chief elected officials in local areas for appointment of members of the local boards. The chief elected officials in each local workforce development area must comply with the following criteria:

- The chief elected official(s) in a local area are authorized to appoint the members of the local board for such area in accordance with this policy. The LWDB must meet WIOA composition requirements as outlined in Section 107(b)(2) of Public Law 113-128.
- LWDB composition requirements under WIOA and the SWDB's criteria supersede those of local government entities, including by-laws, ordinances, regulations, etc.
- Members of the local board shall be individuals with optimum policymaking authority within the organization, agency, or entity represented.

State Instruction 14-03, Change 1
State Criteria for WIOA Local Workforce Development Boards
September 30, 2020
Page 2 of 4

 Core program representatives pursuant to Section 107 (b)(2), (C) and (D) under Board Composition, must be nominated by the organization, agency or entity represented to ensure appropriate representation. The selected representative's county of residence shall not be a prerequisite for board appointment, as the individual serving on the local board represents the entity or program rather than the county of residence.

| Core Programs Representing: | Nominating Entity: |
|--|---|
| Eligible providers administering adult education and literacy activities under title II | SC Department of Education, Office of Adult Education |
| State employment service office under the Wagner-Peyser Act serving the local area | SC Department of Employment and Workforce |
| Programs carried out under title I of the Rehabilitation Act of 1973, other than section 112 or part C of that title | SC Department of Vocational Rehabilitation or SC Commission for the Blind |

- Standing committees of the local board must consist of the three committees identified in Section 107(b)(4)(A) of Public Law 113-128, as specified below. The local board may designate additional standing committees.
- A local board will not be certified unless it is in compliance with the composition requirements in the statute and this policy.

Board Composition

WIOA specifies the following criteria for the local workforce development board:

- (2) COMPOSITION.—Such criteria shall require that, at a minimum—
- (A) a majority of the members of each local board shall be representatives of business in the local area, who—
- (i) are owners of businesses, chief executives or operating officers of businesses, or other business executives or employers with optimum policymaking or hiring authority;
- (ii) represent businesses, including small businesses, or organizations representing businesses described in this clause, that provide employment opportunities that, at a minimum, include high-quality, work-relevant training and development in in-demand industry sectors or occupations in the local area, and
- (iii) are appointed from among individuals nominated by local business organizations and business trade associations;
- (B) not less than 20 percent of the members of each local board shall be representatives of the workforce within the local area, who –

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State Criteria for WIOA Local Workforce Development Boards
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- (i) shall include representatives of labor organizations (for a local area in which employees are represented by labor organizations), who have been nominated by local labor federations, or (for a local area in which no employees are represented by such organizations) other representatives of employees;
- (ii) shall include a representative, who shall be a member of a labor organization or a training director, from a joint labor-management apprenticeship program, or if no such joint program exists in the area, such a representative of an apprenticeship program in the area, if such a program exists;
- (iii) may include representatives of community-based organizations that have demonstrated experience and expertise in addressing the employment needs of individuals with barriers to employment, including organizations that serve veterans or that provide or support competitive integrated employment for individuals with disabilities; and
- (iv) may include representatives of organizations that have demonstrated experience and expertise in addressing the employment, training, or education needs of eligible youth, including representatives of organizations that serve out-of-school youth;
- (C) each local board shall include representatives of entities administering education and training activities in the local area, who—
- (i) shall include a representative of eligible providers administering adult education and literacy activities under title II;
- (ii) shall include a representative of institutions of higher education providing workforce investment activities (including community colleges);
- (iii) may include representatives of local educational agencies, and of community-based organizations with demonstrated experience and expertise in addressing the education or training needs of individuals with barriers to employment;
- (D) each local board shall include representatives of governmental and economic and community development entities serving the local area, who—
- (i) shall include a representative of economic and community development entities;
- (ii) shall include an appropriate representative from the State employment service office under the Wagner-Peyser Act (29 U.S.C. 49 et seq.) serving the local area;
- (iii) shall include an appropriate representative of the programs carried out under title I of the Rehabilitation Act of 1973 (29 U.S.C. 720 et seq.), other than section 112 or part C of that title (29 U.S.C. 732, 741), serving the local area;
- (iv) may include representatives of agencies or entities administering programs serving the local area relating to transportation, housing, and public assistance; and
- (v) may include representatives of philanthropic organizations serving the local area; and
- (E) each local board may include such other individuals or representatives of entities as the chief elected official in the local area may determine to be appropriate.

Standing Committees

The following committees must be included in the standing committees of the local board:

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State Criteria for WIOA Local Workforce Development Boards
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- (i) A standing committee to provide information and assist with operational and other issues relating to the one-stop delivery system, which may include as members representatives of the one-stop partners;
- (ii) A standing committee to provide information and to assist with planning, operational, and other issues relating to the provision of services to youth, which shall include community-based organizations with a demonstrated record of success in serving eligible youth; and
- (iii) A standing committee to provide information and to assist with operational and other issues relating to the provision of services to individuals with disabilities, including issues relating to compliance with section 188, if applicable, and applicable provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) regarding providing programmatic and physical access to the services, programs, and activities of the one-stop delivery system, as well as appropriate training for staff on providing supports for or accommodations to, and finding employment opportunities for, individuals with disabilities.

<u>Action:</u> Please ensure that local chief elected officials, board members, and appropriate staff receive and understand this policy.

<u>Inquiries:</u> Questions may be directed to <u>polnpro@dew.sc.gov</u>.

Kevin Cummings, Director

Technical Services, Policies and Reporting

Attachment

Attachment A

Appointment of WIOA §107(b)(2)(C), (D) LWDB Representatives Required Nomination Form

| SC Department of Education, Office | ce of Adult Education |
|--|-----------------------|
| Representative Name: | Title: |
| Local Area Served or Local Board | Phone: |
| | Email: |
| Nomination Approval: | |
| Michael R. King, State Director of Adult Education 1429 Senate Street, Columbia, SC 29201 | Date |
| SC Department of Employmen | t and Workforce |
| Representative Name: | Title: |
| Local Area Served or Local Board | Phone: |
| Nomination Approval: | Email: |
| G. Daniel Ellzey, Executive Director of DEW 1550 Gadsden Street, Columbia, SC 29204 | Date |
| SC Vocational Rehabilitation | |
| Representative Name: | Title: |
| Local Area Served or Local Board | Phone: |
| | Email: |
| Felicia W. Johnson, Commissioner of VR 1410 Boston Avenue, West Columbia, SC 29171 | Date |
| SC Commission for the | ie Blind |
| Representative Name: | Title: |
| Local Area Served or Local Board | Phone: |
| | Email: |
| Darlene Graham, Commissioner of SCCB 1430 Confederate Avenue, Columbia, SC 29201 | Date |

MIDLANDS WORKFORCE DEVELOPMENT BOARD

Richland County appoints 12 members, as follows:

- **a.** Private Sector 5 appointees
- **b.** Apprenticeship Program 2 appointees
- **c.** Education 2 appointees ((1) Midlands Technical College (Higher Education) and (1) Career & Technical Education)
- **d.** Economic Development Economic Development Director or designee
- e. SC Dept. of Employment & Workforce 1 appointee (employee nominated and recommended by SC Dept. of Employment & Workforce)
- **f.** Adult Education 1 appointee (employee nominated and recommended by SC Dept. of Education-Adult Education)

Proposed recommended terms of services:

- **a.** Private Sector (Three (3): 5-year terms; Two (2): 3-year terms)
- **b.** Apprenticeship (Two (2): 5-year term)
- **c.** Education (Midlands Technical College: 5-year term; and Career and Technical Education and (YOUTH EDUCATION): 3-year term)
- **d.** Economic Development *
- e. SC Dept. of Employment & Workforce *
- f. Adult Education *

^{*}The request is for the terms to follow the length of their employment

BOARDS, COMMISSIONS AND COMMITTEE VACANCY AND APPLICATION DEADLINE SCHEDULE

| SUBMIT VACANCY LISTING TO | PUBLICATION OF AD | APPLICATION SUBMITTAL | |
|---------------------------|--------------------|-----------------------|--|
| RULES COMMITTEE | (Estimate) | DEADLINE | |
| June 6, 2023 | June 16, 2023 | July 14, 2023 | |
| September 12, 2023 | September 22, 2023 | October 20, 2023 | |
| December 5, 2023 | December 15, 2023 | January 12, 2024 | |

APPLICATIONS ON FILE March 21, 2023

| Board/Committee/Commission | Name | Municipality | District | Application Received | Interviewed | Notes |
|-------------------------------------|------------------------|----------------------------------|----------|--|-------------|-------|
| | | | | | | |
| Accommodations Tax Committee | Eileen Kershaw | Unincorporated | 3 | 3/24/2023 | | |
| Accommodations Tax Committee | Destiny Douglas | Unincorporated | 9 | 4/7/2023 | | |
| Airport Commission | Charles Flowers | Columbia | 6 | 3/24/2023 | | |
| Airport Commission | John Washington | Unincorporated | 6 | 3/24/2023 | | |
| Airport Commission | Brianna Barrineau | Columbia | 5 | 4/4/2023 | | |
| Board of Zoning Appeals | Annette Nelson | Unincorporated | 10 | 3/27/2023 | | |
| Board of Zoning Appeals | Alexander McDaniel | Unincorporated | 7 | 4/6/2023 | | |
| Board of Zoning Appeals | Craig Teller | Unincorporated | 9 | 4/7/2023 | | |
| Building Codes Board of Adjustments | Jesse Burke (Engineer) | Columbia | 5 | 3/28/2023 | | |
| Community Relations Council | Sheila Harris | Unincorporated | 2 | 3/9/2023 | | |
| Community Relations Council | Bryant White | Unincorporated | 2 | | | |
| Community Relations Council | T. Todd Simon | | 2 | | | |
| Community Relations Council | Cor'Deija Horne | Unincorporated Unincorporated | 2 | ······································ | | |
| Community Relations Council | Porsha' Gatewood | Unincorporated | 9 | ······································ | | |
| Community Relations Council | Chequita Jones | Unincorporated | 11 | | | |
| Community Relations Council | Carlotta Stackhouse | Columbia | 4 | ٠ | | |
| Community Relations Council | Sean Samon | Unincorporated | 8 | ۵ | | |
| Community Relations Council | Christopher Clay | Unincorporated | 8 | | | |
| Community Relations Council | Mark Talbert | Unincorporated | 11 | ! ! | | |
| Employee Grievance Committee | Deborah Moore | Unincorporated | 9 | 3/2/2023 | | |
| Employee Grievance Committee | Antonia Manigualt | Unincorporated | 9 | ķ | | |
| Internal Audit Committee | Vernell Butler | Unincorporated | 8 | 2/17/2022 | | |
| | | | | | | |
| Midlands Workforce Development | Eileen Kershaw | Unincorporated | 3 | 3/24/2023 | | |
| Midlands Workforce Development | Sue Taylor | Forest Acres | 6 | 3/24/2023 | | |

APPLICATIONS ON FILE March 21, 2023

| Midlands Workforce Development | David Prigge | Unincorporated | 7 | 3/27/2023 | |
|---|-------------------------|----------------|----|-----------|------|
| Midlands Workforce Development | Harry Plexico | Unincorporated | 1 | 4/4/2023 | |
| | | | | | |
| Planning Commission | Matthew Mursewick | Columbia | 5 | 2/13/2023 | |
| Planning Commission | Christopher Yonke | Unincorporated | 11 | 3/7/2023 | |
| Planning Commission | Lashawnte McCray-Sarvis | Unincorporated | 8 | 3/19/2023 | |
| | | | | | |
| Richland Library Board of Trustees | Valerie Byrd Fort | Unincorporated | 1 | 11/3/2022 | |
| | | | | | |
| Richland Memorial Hospital Board | Algeron Williams, Sr. | Unincorporated | 7 | 12/6/2022 | |
| | | | | | |
| Transportation Penny Advisory Committee | Sheila Harris | Unincorporated | 2 | 3/9/2023 | |

CCC - Attendance Record Page 1 of 2

Attendance Record

| Phone Number 803-576-2433 Lookup New | Name CASSANDRA CANNON | Email Address cannon.cassandra@richlandcounty sc.gov |
|--|---------------------------------|--|
| Represen tative | | |

| Meeting Information | | |
|----------------------------|--|--|
| Meeting Date 11/14/2022 | Committee/Board/Commission Airport Commission (9) | Meeting Location JIM HAMILTON - LB OWENS AIRPORT CONFERENCE ROOM |

| Members | | | | | | | |
|---------------------------|--------------|----------------|----------|----------------|----------------|----------------------|---------------------|
| Committee/Board/Commissio | n First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
| Airport Commission (9) | | | | | | | |
| Airport Commission (9) | JOEL | MCCREAR Y | 5 | 12/04/201 8 | 12/04/202 | YES | |
| Airport Commission (9) | JOHN D. | PARRISH | 1 | 11/17/202 0 | 11/17/202 4 | YES | |
| Airport Commission (9) | LOUIS | DESSAU | 5 | 04/05/202 | 04/05/202 6 | YES | |
| Airport Commission (9) | LYNN | HUTTO | 4 | 07/20/202 1 | 07/20/202 5 | YES | |
| Airport Commission (9) | MICHAEL | MEDSKER | 9 | 11/19/201 9 | 11/19/202 3 | YES | |
| Airport Commission (9) | MIKE | KELLY | 6 | 04/17/201 8 | 04/17/202 | YES | |
| Airport Commission (9) | PRENTIS S | MCLAURIN | 2 | 11/17/202 0 | 11/17/202 4 | YES | |
| Airport Commission (9) | KAELA | BAILEY | 7 | 11/19/201 9 | 11/19/202 3 | NO | NO AVAILABI E |
| Airport Commission (9) | LINDSEY | FORREST OTT | 5 | 07/20/202 | 07/20/202 | NO | NO AVAILAB E |

| Contact Information | | |
|---|------------------------------|---|
| Phone Number 803-576-2083 Lookup New Represe ntative | Name JOHN MCKENZIE | Email Address mckenzie.john@richlandcount ysc.gov |

| Meeting Information | | |
|----------------------------|--|--|
| Meeting Date 10/17/2022 | Committee/Board/Commission Conservation Commission (11) | |

| S | | | | | |
|---------------------------|--|--|--|--|--|
| :/Board/Commissior | n First Name | Last Name | District | | Notes |
| ration Commission (11) | | | | | |
| ration Commission (11) | CHARLES E | WEBER | 1 | YES | |
| ration Commission (11) | DARRELL | JACKSON, JR. | 10 | NO | NOT AVAILABLE |
| ration Commission (11) | DEBORA H | DEPAOLI | 8 | YES | |
| ration Commission (11) | GAIL | RODRIGUEZ | 11 | NO | OUT OF TOWN |
| ration Commission (11) | GLENICE | PEARSON | 4 | YES | |
| ration Commission (11) | JOHN | GREGO | 6 | YES | |
| ration Commission (11) | KHALI | GALLMAN | 9 | YES | |
| | ration Commission (11) | ration Commission (11) | A Board/Commission First Name Last Name Tation Commission (11) Tation Commission DARRELL JACKSON, JR. Tation Commission DEBORA H DEPAOLI Tation Commission (11) Tation Commission GAIL RODRIGUEZ Tation Commission GLENICE PEARSON Tation Commission (11) Tation Commission GLENICE PEARSON Tation Commission (11) Tation Commission GLENICE PEARSON Tation Commission (11) Tation Commission GLENICE PEARSON Tation Commission GREGO | Action Commission (11) Pation Commission (11) | Action Commission Debora Hall Gallman District TermTerm Member Start End Attendance Last Name District TermTerm Member Start End Attendance TermTerm Member Start End Attendance District Start |

| Members | | | | | |
|------------------------------|------------|----------------|----------|------------------------------|----------------------------|
| Committee/Board/Commission | First Name | Last Name | District | erm Member End Attendance | Notes |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | NO | NOT AVAILABLE |
| Conservation Commission (11) | ROBERT | SQUIREWEL L | 7 | NO | MEDICAL APPOINTMEN T |
| Conservation Commission (11) | TIM | MCSWAIN | 2 | YES | |
| Conservation Commission (11) | WAYMEN | STOVER | 3 | YES | |

Members

Attendance Record

| ontact Information | 1 | |
|----------------------------------|------------------------------|--|
| Phone Number 803-576-2083 | Name JOHN MCKENZIE | Email Address mckenzie.john@richlandcount |
| Lookup New | | ysc.gov |
| Repres | | |
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| е | | |

| Meeting Information | | |
|----------------------------|--|---|
| Meeting Date 11/21/2022 | Committee/Board/Commission Conservation Commission (11) | _ |

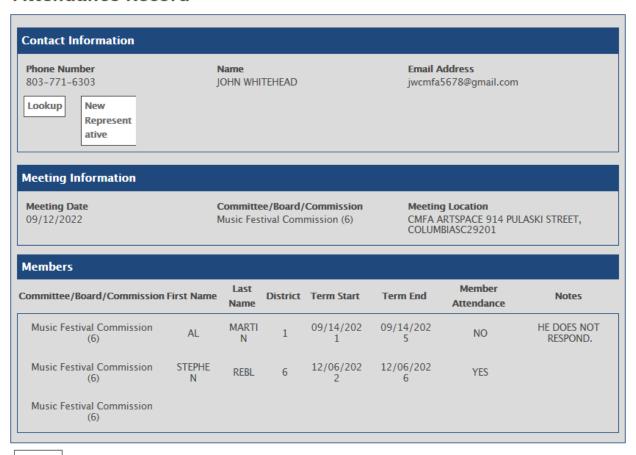
| Committee/Board/Commission First Name | Last Name | TermTerm Member District Start End Attendance | Notes |
|---------------------------------------|-----------|---|-------|

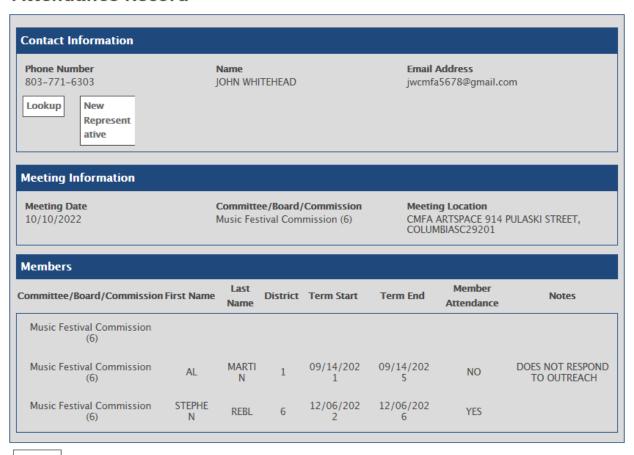
| | | | 500 | are Ena /teenaanee | |
|------------------------------|--------------|-----------------|-----|--------------------|-----------------|
| Conservation Commission (11) | | | | | |
| Conservation Commission (11) | CHARLES E | WEBER | 1 | YES | |
| Conservation Commission (11) | DARRELL | JACKSON, JR. | 10 | NO A | NOT VAILABLE |
| Conservation Commission (11) | DEBORA H | DEPAOLI | 8 | YES | |
| Conservation Commission (11) | GAIL | RODRIGUEZ | 11 | YES | |
| Conservation Commission (11) | GLENICE | PEARSON | 4 | YES | |
| Conservation Commission (11) | JOHN | GREGO | 6 | YES | |
| | KHALI | GALLMAN | 9 | YES | |

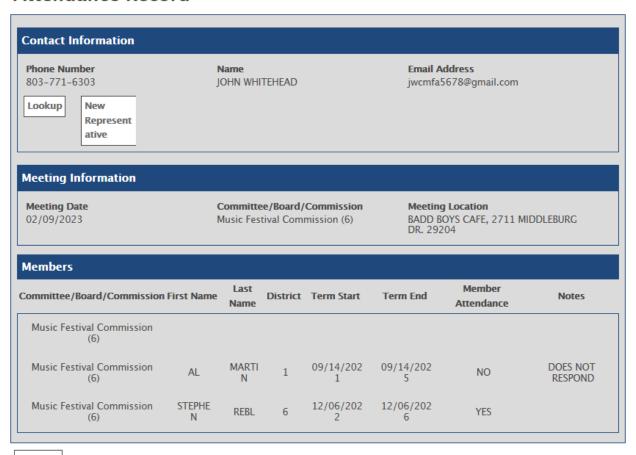
| Members | | | | | |
|------------------------------|------------|----------------|----------|-------------------------------------|-------|
| Committee/Board/Commission | First Name | Last Name | District | rmTerm Member art End Attendance | Notes |
| Conservation Commission (11) | | | | | |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | YES | |
| Conservation Commission (11) | ROBERT | SQUIREWEL L | 7 | YES | |
| Conservation Commission (11) | TIM | MCSWAIN | 2 | YES | |
| Conservation Commission (11) | WAYMEN | STOVER | 3 | YES | |

| ontact Information | | | | | |
|--|--------------------|---------------------------------|------------------|--|-------------------|
| hone Number 103–576–2083 1.ookup New | Na r JOH | ne In McKenzie | | Email Address mckenzie.john@richlandcou | ntysc.gov |
| Represent ative | | | | | |
| eeting Information | | | | | |
| Meeting Date 11/23/2023 | | mmittee/Board nservation Com | | Meeting Location 4TH FLOOR CONFERENCE RO HAMPTON ST. | OOM, 2020 |
| embers | | | | | |
| ommittee/Board/Commission | First Name | Last Name | DistrictTerm Sta | artTerm EndMember Attendance | Notes |
| Conservation Commission (11) | | | | | |
| Conservation Commission (11) | CHARLES E | WEBER | 1 | YES | |
| Conservation Commission (11) | DARRELL | JACKSON, JR. | 10 | NO | DID NOT ATTEND |
| Conservation Commission (11) | DEBORAH | DEPAOLI | 8 | YES | |
| Conservation Commission (11) | GAIL | RODRIGUEZ | 11 | YES | |
| Conservation Commission (11) | GLENICE | PEARSON | 4 | YES | |
| Conservation Commission (11) | JOHN | GREGO | 6 | YES | |
| Conservation Commission (11) | KHALI | GALLMAN | 9 | YES | |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | YES | |
| Conservation Commission (11) | ROBERT | SQUIREWELL | 7 | YES | |
| Conservation Commission (11) | TIM | MCSWAIN | 2 | NO | OUT OF TOWN |
| Conservation Commission (11) | WAYMEN | STOVER | 3 | NO | OUT OF TOWN |

| Contact Information | | | | | |
|---|--------------------------------|----------------------------------|----------------|---|---------------|
| Phone Number 803-576-2080 Lookup New Represent ative | Nan VEL ¹ | ne /EETA MORRIS | | Email Address morris.val@richlandcountysc | gov |
| Meeting Information Meeting Date 02/27/2023 | | nmittee/Board/ servation Comn | | Meeting Location 4TH FLOOR CONFERENCE RO | ОМ |
| Members Committee/Board/Commission | First Name | Last Name | DistrictTerm S | Start Term End Member Attendance | Notes |
| Conservation Commission (11) | | | | | |
| Conservation Commission (11) | CHARLES E | WEBER | 1 | YES | |
| Conservation Commission (11) | DARRELL | JACKSON, JR. | 10 | YES | |
| Conservation Commission (11) | DEBORAH | DEPAOLI | 8 | YES | |
| Conservation Commission (11) | GAIL | RODRIGUEZ | 11 | YES | |
| Conservation Commission (11) | GLENICE | PEARSON | 4 | YES | |
| Conservation Commission (11) | JOHN | GREGO | 6 | YES | |
| Conservation Commission (11) | KHALI | GALLMAN | 9 | YES | |
| Conservation Commission (11) | O. KIP | DILLIHAY, II | 5 | NO | NOT AVAILABLE |
| Conservation Commission (11) | ROBERT | SQUIREWELL | 7 | YES | |
| Conservation Commission (11) | TIM | MCSWAIN | 2 | YES | |
| | | | | | |







CCC - Attendance Record

Attendance Record

| one Number | Name | Email Address |
|-------------|---------------|--------------------------------|
|)3-576-2176 | GEONARD PRICE | price.geo@richlandcountysc.gov |
| ookup New | | |
| Represen | | |
| tative | | |

| Meeting Information | | | |
|----------------------------|--|-----------------------------------|--|
| Meeting Date 10/17/2022 | Committee/Board/Commission Planning Commission (5) | Meeting Location COUNCIL CHMABERS | |

| Committee/Board/Commission | First Name | Last Name I | District | Term Start | Term End | Member Attendance | Notes |
|----------------------------|----------------|-----------------|----------|----------------|----------------|----------------------|--------------------------|
| Planning Commission (5) | | | | | | | |
| Planning Commission (5) | BEVERLY | FRIERSON | 9 | 03/03/202 | 03/03/202 | YES | |
| Planning Commission (5) | CHARLES | DURANT | 11 | 06/07/202 | 06/07/202 6 | YES | |
| Planning Commission (5) | CHRIS | SIERCKS | 6 | 06/07/202 | 06/07/202 6 | YES | |
| Planning Commission (5) | CHRISTOPH E | YONKE | 11 | 09/17/201 9 | 09/17/202 | YES | |
| Planning Commission (5) | FREDERICK | JOHNSON , II | 3 | 06/07/202 | 06/07/202 6 | YES | |
| Planning Commission (5) | GARY | DENNIS | 8 | 09/17/201 9 | 09/17/202 | YES | |
| Planning Commission (5) | JASON | BRANHA M | 1 | 04/16/201 9 | 04/16/202 | YES | |
| Planning Commission (5) | JOHN | METTS | 6 | 07/13/202 | 07/13/202 5 | YES | |
| Planning Commission (5) | TERRENCE | TAYLOR, JR. | 10 | 03/03/202 | 03/03/202 | NO | OUT OF TOW APPOINTMEN |

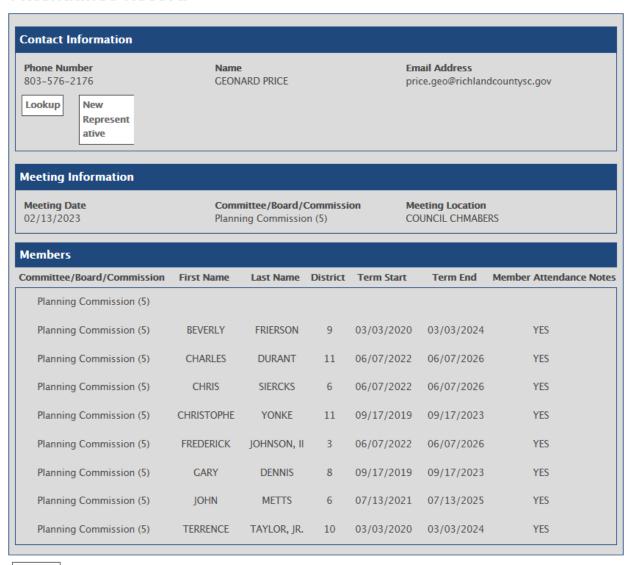
CCC - Attendance Record Page 1 of 2

Attendance Record

| ontact Information | | |
|-----------------------------|------------------------------|---|
| hone Number 103-576-2176 | Name GEONARD PRICE | Email Address price.geo@richlandcountysc.gov |
| Lookup New Represen tative | | |

| Meeting Information | | | |
|----------------------------|--|-----------------------------------|--|
| Meeting Date 11/07/2022 | Committee/Board/Commission Planning Commission (5) | Meeting Location COUNCIL CHAMBERS | |

| ommittee/Board/Commission | First Name | Last Name I | District | Term Start | Term End | Member Attendance | Notes |
|---------------------------|----------------|-----------------|----------|----------------|----------------|----------------------|------------------------------------|
| Planning Commission (5) | | | | | | | |
| Planning Commission (5) | BEVERLY | FRIERSON | 9 | 03/03/202 | 03/03/202 | NO | ASSISTING WITH ELECTION S |
| Planning Commission (5) | CHARLES | DURANT | 11 | 06/07/202 | 06/07/202 6 | YES | |
| Planning Commission (5) | CHRIS | SIERCKS | 6 | 06/07/202 | 06/07/202 6 | YES | |
| Planning Commission (5) | FREDERICK | JOHNSON , II | 3 | 06/07/202 | 06/07/202 6 | YES | |
| Planning Commission (5) | GARY | DENNIS | 8 | 09/17/201 9 | 09/17/202 | YES | |
| Planning Commission (5) | JASON | BRANHA M | 1 | 04/16/201 9 | 04/16/202 | YES | |
| Planning Commission (5) | JOHN | METTS | 6 | 07/13/202 1 | 07/13/202 5 | YES | |
| Planning Commission (5) | TERRENCE | TAYLOR, JR. | 10 | 03/03/202 | 03/03/202 | YES | |
| Planning Commission (5) | CHRISTOPH E | YONKE | 11 | 09/17/201 | 09/17/202 | YES | |



CCC - Attendance Record

Attendance Record

| ontact Information | | |
|----------------------------------|-----------------------------|--|
| Phone Number 803-929-3422 | Name WANDA TAYLOR | Email Address wtaylor@richlandlibrary.com |
| Lookup New Represe ntative | | |

| Meeting Information | | |
|---------------------|--------------------------------|----------------------|
| Meeting Date | Committee/Board/Commission | Meeting Location |
| 10/10/2022 | Library Board of Trustees (10) | 1431 ASSEMBLY STREET |

| mmittee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--------------------------------|---------------|------------------|----------|----------------|----------------|----------------------|-----------------------|
| Library Board of Trustees (10) | | | | | | | |
| Library Board of Trustees (10) | LEE | RAMBO | 5 | 10/02/201 8 | 10/02/202 | YES | |
| Library Board of Trustees (10) | JAMES | SHADD, III | 8 | 07/09/201 9 | 07/30/202 | YES | |
| Library Board of Trustees (10) | BRENDA | BRANIC | 8 | 07/13/202 1 | 07/13/202 5 | YES | |
| Library Board of Trustees (10) | WILLIAM P. | STORK | 6 | 12/15/202 0 | 09/09/202 | YES | |
| Library Board of Trustees (10) | BETTY L. | GREGOR Y | 6 | 07/09/201 9 | 07/30/202 | YES | |
| Library Board of Trustees (10) | ERIN | JOHNSO N | 9 | 10/02/201 8 | 10/02/202 | YES | |
| Library Board of Trustees (10) | JENNIFER | FORD | 8 | 10/02/201 8 | 10/02/202 | YES | |
| Library Board of Trustees (10) | JOHNNY RAY | NOBLE | 1 | 10/02/201 8 | 10/02/202 | YES | |
| Library Board of Trustees (10) | KATHERIN E | SWARTZ HILTON | 4 | 07/09/201 9 | 07/30/202 | NO | ABSE T WIT NOTI |

| Members | | | | | | |
|----------------------------|------------|--------------------|------------|----------|----------------------|-------|
| Committee/Board/Commission | First Name | Last Name District | Term Start | Term End | Member Attendance | Notes |
| | | | | | | |

CCC - Attendance Record

Attendance Record

| Contact Information | | | | | | |
|---|----------------------|--------------|----------|-------------------------------|----------------------------------|----------------|
| Phone Number 803-929-3422 Lookup New Represe ntative | Name WANDA | TAYLOR | | | Address r@richlandlibr | ary.com |
| Meeting Information | | | | | | |
| Meeting Date 11/14/2022 | | | | nission Meetir (10) 1431 A | _ | EET |
| Members | | | | | | |
| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Note |
| Library Board of Trustees (10) | | | | | | |
| Library Board of Trustees (10) | WILLIA M P. | STOR K | 6 | 12/15/202 0 | 09/09/202 | YES |

CCC - Attendance Record

Attendance Record

| Phone Number | Nam | _ | | | Address | |
|-----------------------|------------|-------------|----------|------------------|----------------|-----------|
| 803-929-3422 | WAN | DA TAYLOR | | wtaylo | r@richlandlibr | ary.com |
| Lookup New | | | | | | |
| Represe | | | | | | |
| ntative | | | | | | |
| | | | | | | |
| Meeting Information | | | | | | |
| | | | | | | |
| Meeting Date | Com | mittee/Boar | d/Comm | ission Meetir | a Location | |
| | | | | 1001011 11100011 | ig Location | |
| 11/14/2022 | Libra | | - | (10) 1431 | _ | EET |
| 11/14/2022 | Libra | | - | | _ | EET |
| 11/14/2022 Members | Libra | | - | | _ | EET |
| Members | First Name | ry Board of | Trustees | | ASSEMBLY STR | Member |
| | First | ry Board of | Trustees | (10) 1431 A | ASSEMBLY STR | Member No |

| Contact Information | | | | | | |
|--|-------------------|---|----------|------------|--|-------------------------|
| Phone Number 803–929–3422 Lookup New Represent ative | Nar WAf | ne NDA TAYLOR | | | i l Address /lor@richlandlit | orary.com |
| Meeting Information | | | | | | |
| Meeting Date 01/09/2023 | | nmittee/Board/Co ary Board of Truste | | | ting Location 1 ASSEMBLY ST | REET |
| Members Committee/Board/Commission | First Namo | Last Name | Dictrict | Term Start | Term End | Member Attendance Note |
| Library Board of Trustees (10) | THISCHAINE | Last Name | District | Term start | Term Liu | Member Attendance Note. |
| Library Board of Trustees (10) | BRENDA | BRANIC | 8 | 07/13/2021 | 07/13/2025 | YES |
| Library Board of Trustees (10) | BURLEAN | MOSES | 7 | 12/06/2022 | 12/06/2026 | YES |
| Library Board of Trustees (10) | BETTY L. | GREGORY | 6 | 07/09/2019 | 07/30/2023 | YES |
| Library Board of Trustees (10) | CHELSEA | RICHARD | 5 | 12/06/2022 | 12/06/2026 | YES |
| Library Board of Trustees (10) | CYNTHIA | COX | 5 | 12/06/2022 | 12/06/2026 | YES |
| Library Board of Trustees (10) | ERIN | JOHNSON | 9 | 10/02/2018 | 10/02/2022 | YES |
| Library Board of Trustees (10) | JAMES | SHADD, III | 8 | 07/09/2019 | 07/30/2023 | YES |
| Library Board of Trustees (10) | JONATHAN | ROBERTSON | 4 | 12/06/2022 | 12/06/2026 | YES |
| Library Board of Trustees (10) | KATHERINE | SWARTZ HILTON | 4 | 07/09/2019 | 07/30/2023 | YES |
| Library Board of Trustees (10) | LEE | RAMBO | 5 | 12/06/2022 | 12/06/2026 | YES |

| hone Number 103–929–3422 | | me NDA TAYLOR | | | Email Address | is andlibrary.com | |
|-----------------------------------|---------------|-------------------------------|----------|----------------|-----------------------------|----------------------|-------------------------------------|
| New Represent ative | | | | | | | |
| eeting Information | | | | | | | |
| Meeting Date 02/13/2023 | | mmittee/Boar rary Board of | | | Meeting Loca 1431 ASSEME | | |
| lembers | | | | | | | |
| mmittee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
| Library Board of Trustees (10) | | | | | | | |
| Library Board of Trustees (10) | BETTY L. | GREGORY | 6 | 07/09/201 9 | 07/30/202 3 | YES | |
| Library Board of Trustees (10) | BRENDA | BRANIC | 8 | 07/13/202 1 | 07/13/202 5 | YES | |
| Library Board of Trustees (10) | BURLEAN | MOSES | 7 | 12/06/202 | 12/06/202 6 | YES | |
| Library Board of Trustees (10) | CHELSEA | RICHARD | 5 | 12/06/202 | 12/06/202 6 | YES | |
| Library Board of Trustees (10) | CYNTHIA | COX | 5 | 12/06/202 | 12/06/202 6 | YES | |
| Library Board of Trustees (10) | ERIN | JOHNSON | 9 | 12/06/202 | 12/06/202 6 | YES | |
| Library Board of Trustees (10) | JAMES | SHADD, III | 8 | 07/09/201 9 | 07/30/202 3 | YES | |
| Library Board of Trustees (10) | JONATHAN | ROBERTSON | 4 | 12/06/202 | 12/06/202 6 | NO | 02/13/2023 ABSENT WITH NOTICE |
| Library Board of Trustees (10) | KATHERIN E | SWARTZ HILTON | 4 | 07/09/201 9 | 07/30/202 3 | YES | |
| Library Board of Trustees (10) | LEE | RAMBO | 5 | 12/06/202 | 12/06/202 6 | YES | |

CCC - Attendance Record Page 1 of 2

Attendance Record

| Phone Number 803-434-7026 | Name MELISSA SIAR | Email Address melissa.siar@prismahealth.org |
|----------------------------------|-----------------------------|--|
| | WEEDSA SIAK | mensa.stare prismaneatti.org |
| Lookup New | | |
| Represen | | |
| tative | | |

| Meeting Information | | |
|----------------------------|--|------------------------------------|
| Meeting Date 10/17/2022 | Committee/Board/Commission Richland Memorial Hospital Board of Trustees (14) | Meeting Location BAGNAL BOARD ROOM |

| Members | | | | | | | |
|--|-----------------|--------------|----------|----------------|----------------|----------------------|-------|
| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
| Richland Memorial Hospital Board of Trustees (14) | | | | | | | |
| Richland Memorial Hospital Board of Trustees (14) | HELEN B. | WOODS | 10 | 12/15/202 0 | 12/31/202 4 | YES | |
| Richland Memorial Hospital Board of Trustees (14) | CHARLES | WADDELL | 8 | 12/10/201 9 | 12/31/202 3 | YES | |
| Richland Memorial Hospital Board of Trustees (14) | MARY | SPIVEY | 6 | 03/19/201 | 12/31/202 2 | YES | |
| Richland Memorial Hospital Board of Trustees (14) | TIMOTHY E. | DAVIS | 8 | 12/04/201 8 | 12/31/202 | YES | |
| Richland Memorial Hospital Board of Trustees (14) | CARLTON | BOYD | 9 | 12/10/201 9 | 12/31/202 | YES | |
| Richland Memorial Hospital Board of Trustees (14) | STACEY V. | BRENNAN | 5 | 12/14/202 | 12/31/202 5 | YES | |
| Richland Memorial Hospital Board of Trustees (14) | DR. TRACI Y. | COOPER | 2 | 12/10/201 9 | 12/31/202 3 | YES | |
| Richland Memorial Hospital Board of Trustees (14) | WILLIAM | GARLAND | 7 | 03/15/202 | 12/31/202 6 | YES | |
| Richland Memorial Hospital Board of Trustees (14) | EDWIN | GARRISO N | 2 | 12/10/201 9 | 12/31/202 3 | YES | |
| | | SCOTT | 1 | | | YES | |

| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|--|--------------|-----------|----------|----------------|----------------|----------------------|---|
| Richland Memorial Hospital Board of Trustees (14) | RONALD T. | | | 12/05/201 7 | 12/31/202 1 | | |
| Richland Memorial Hospital Board of Trustees (14) | JUDY C. | SMITH | 6 | 06/18/201 9 | 12/31/202 2 | YES | |
| Richland Memorial Hospital Board of Trustees (14) | MARYAN N | BELSER | 5 | 12/05/201 7 | 12/31/202 1 | NO | TERM EXPIRED |
| Richland Memorial Hospital Board of Trustees (14) | CYNTHIA | OTTONE | 1 | 12/05/201 7 | 12/31/202 1 | NO | TERM EXPIRED |
| Richland Memorial Hospital Board of Trustees (14) | SHIRLEY | MILLS | 4 | 12/10/201 9 | 12/31/202 | NO | EXCUSED DUE TO MEMORIA SERVICE |

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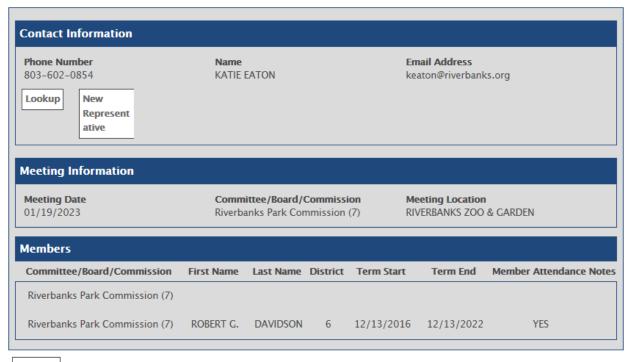
Attendance Record

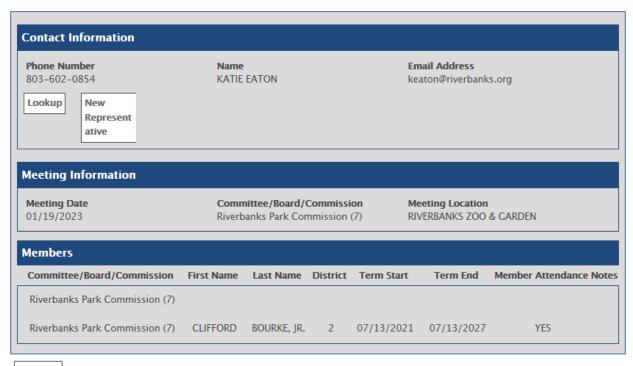
| Contact Information | | | | | | |
|--|------------------------|------------------------------|----------|-------------------------|----------------------------------|----------------|
| Phone Number 803-602-0854 Lookup New Represe ntative | Name KATIE E | ATON | | Email A ckeaton@ | ddress Priverbanks.org | g |
| Meeting Information | | | | | | |
| Meeting Date 10/20/2022 | | ttee/Board/0 nks Park Cor | | | Location NKS ZOO & GA | ARDEN |
| Members | | | | | | |
| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Note |
| | | | | | | Attenuance |
| Riverbanks Park Commission (7) | | | | | | Attendance |
| | CLIFFOR D | BOURKE, JR. | 2 | 07/13/202 1 | 07/13/202 7 | YES |

CCC - Attendance Record

Attendance Record

| Contact Information | | | | | | | |
|---|----------------------|-------------------------------------|----------|----------------|--|----------------------|----------------------|
| Phone Number 803-602-0854 Lookup New Represen tative | Name KATIE | e E EATON | | | mail Address eaton@riverbank | s.org | |
| Meeting Information | | | | | | | |
| Meeting Date 11/17/2022 | | mittee/Board banks Park C | | | eeting Location VERBANKS ZOO | | |
| Members | | | | | | | |
| Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
| Riverbanks Park Commission (7) | | | | | | | |
| Riverbanks Park Commission (7) | CLIFFOR D | BOURKE, JR. | 2 | 07/13/202 1 | 07/13/202 7 | NO | WORK CONFLIC T |
| Riverbanks Park Commission (7) | ROBERT G. | DAVIDSO N | 6 | 12/13/201 6 | 12/13/202 2 | YES | |







CCC - Attendance Record

Attendance Record

| hone Nur | nher | Name | Email Address |
|-----------|----------|-------------|----------------------------------|
| 803-766-5 | | KELLIE ODOM | odom.kellie@richlandcountysc.gov |
| 005 700 5 | 003 | RELEIE ODOW | odom.keme@nemandeodmey3e.gov |
| Lookup | New | | |
| | Represen | | |
| | tative | | |

| Meeting Information | | |
|----------------------------|---|---|
| Meeting Date 10/17/2022 | Committee/Board/Commission Transportation Penny Advisory Committee (15) | Meeting Location ADMINISTRATION CONFERENCE ROOM |

| mmittee/Board/Commission | r First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---|--------------|-------------------|----------|----------------|----------------|----------------------|------------------------------|
| Transportation Penny Advisory Committee (15) | | | | | | | |
| Transportation Penny Advisory Committee (15) | CANDAC E | PATTMAN | 8 | 04/05/202 | 04/05/202 6 | YES | |
| Transportation Penny Advisory Committee (15) | CYRIL B. | BUSBEE, JR. | 1 | 05/15/201 8 | 05/15/202 1 | NO | REASON NOT DISCLO D |
| Transportation Penny Advisory Committee (15) | EVA | YOUNG PRIOLEAU | 11 | 10/05/202 1 | 10/05/202 5 | YES | |
| Transportation Penny Advisory Committee (15) | JOHN P. | EPTING | 5 | 05/15/201 8 | 05/15/202 3 | YES | |
| Transportation Penny Advisory Committee (15) | CHRIS | KEEFER | | 10/05/202 | 10/04/202 6 | YES | |
| Transportation Penny Advisory Committee (15) | FRANK | ANDERSO N | | | | YES | |

CCC - Attendance Record

Attendance Record

| Phone Number | Name | Email Address |
|--------------|-------------|----------------------------------|
| 803-766-5605 | KELLIE ODOM | odom.kellie@richlandcountysc.gov |
| | | |
| Lookup New | | |
| Represen | | |
| tative | | |

| Meeting Information | | |
|----------------------------|---|---|
| Meeting Date 12/06/2022 | Committee/Board/Commission Transportation Penny Advisory Committee (15) | Meeting Location ADMINISTRATION CONFERENCE ROOM |

| mmittee/Board/Commission | n First Name | Last Name | District | Term Start | Term End | Member Attendance | Notes |
|---|--------------|-------------------|----------|----------------|----------------|----------------------|------------------------|
| Transportation Penny Advisory Committee (15) | | | | | | | |
| Transportation Penny Advisory Committee (15) | JOHN P. | EPTING | 5 | 05/15/201 8 | 05/15/202 3 | YES | |
| Transportation Penny Advisory Committee (15) | EVA | YOUNG PRIOLEAU | 11 | 10/05/202 1 | 10/05/202 5 | YES | |
| Transportation Penny Advisory Committee (15) | CYRIL B. | BUSBEE, JR. | 1 | 05/15/201 8 | 05/15/202 1 | NO | REASC NOT DISCLO |
| Transportation Penny Advisory Committee (15) | CANDAC E | PATTMA N | 8 | 04/05/202 | 04/05/202 6 | NO | REASC NOT DISCLO |
| Transportation Penny Advisory Committee (15) | JOHN | BLACK | | | | YES | |

| one Number | Name | | | Email Ad | dracc | | |
|---|---------------|---------------------------------------|----------|----------------------------|---------------------------|----------------------|----|
| 03-766-5605 Dokup New Represent ative | KELLIE ODO | DM | | | lie@richlandcou | intysc.gov | |
| eeting Information | | | | | | | |
| eeting Date 2/27/2023 | | /Board/Commistion Penny Advis (15) | | Meeting ADMINIST | Location FRATION CONFE | ERENCE ROOM | |
| embers Committee/Board/Commission | First Name | Last Name | District | Term Start | Term End | Member Attendance | No |
| Transportation Penny Advisory Committee (15) | | | | | | | |
| Transportation Penny Advisory Committee (15) | CANDACE | PATTMAN | 8 | 04/05/202 2 | 04/05/202 6 | YES | |
| Transportation Penny Advisory Committee (15) | CHRISTIN E | KEEFER | 2 | 10/04/202 | 10/04/202 6 | YES | |
| Transportation Penny Advisory Committee (15) | EVA | YOUNG PRIOLEAU | 11 | 10/05/202 1 | 10/05/202 5 | YES | |
| | JOHN P. | EPTING | 5 | 05/15/201 8 | 05/15/202 3 | YES | |
| Transportation Penny Advisory Committee (15) | JOINTT. | | | | | | |
| | JOHN | BLACK | | 09/21/202 1 | 09/21/202 6 | YES | |
| Committee (15) Transportation Penny Advisory | | BLACK GREENWOOD | | | | YES | |