

# **Richland County Council**

# ECONOMIC DEVELOPMENT COMMITTEE

July 24, 2018 – 4:00 PM Administration Conference Room 2020 Hampton Street, Columbia, SC 29201

Paul Livingston	Calvin "Chip" Jackson	Dalhi Myers
District 4	District 9	District 10

#### CALL TO ORDER

The Honorable Paul Livingston, Calvin Jackson, Dalhi Myers

## **APPROVAL OF MINUTES**

#### **ADOPTION OF AGENDA**

#### 1. EXECUTIVE SESSION ITEMS FOR ACTION

#### A) PROJECT MONOPOLY

(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

#### **B) PROJECT GIANT**

(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

### **ADJOURNMENT**