

# **Richland County Council**

# ECONOMIC DEVELOPMENT COMMITTEE June 5, 2018 – 5:00 PM Administration Conference Room 2020 Hampton Street, Columbia, SC 29201

Paul Livingston	Calvin "Chip" Jackson	Dalhi Myers
District 4	District 9	District 10

## CALL TO ORDER

The Honorable Paul Livingston, Calvin Jackson, Dalhi Myers

## ADOPTION OF AGENDA

## 1. EXECUTIVE SESSION ITEMS FOR ACTION

A) Project Kline

(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

#### 2. EXECUTIVE SESSION ITEMS FOR DISCUSSION

A) Regional Marketing

(Discussion of negotiations incident to proposed contractual arrangements pursuant to Section 30-4-70(a) (2) of the South Carolina Freedom of Information Act.)

 B) Economic Development Budget Workshop (Discussion of negotiations incident to the proposed purchase of property pursuant to Section 30-4-70(a)(2) of the South Carolina Freedom of Information Act.)

#### ADJOURNMENT