



Richland County Transportation Ad Hoc Committee

July 28th, 2020 - 1:00 PM
Virtual Meeting
2020 Hampton Street, Columbia, SC 29201

1. **CALL TO ORDER** The Honorable Calvin "Chip" Jackson

2. **APPROVAL OF MINUTES** The Honorable Calvin "Chip" Jackson
 - a. Regular Session: June 30th, 2020 [**PAGES 1-4**]

3. **ADOPTION OF AGENDA** The Honorable Calvin "Chip" Jackson

4. **ITEMS FOR INFORMATION** Mr. Jeffrey McNesby
 - a. Dirt Road Program Update

5. **ITEMS FOR ACTION** The Honorable Calvin "Chip" Jackson
 - A. Clemson Rd. Widening Project – Waterline Deeds
[PAGES 5-14]

6. **ADJOURNMENT**



Richland County Council
Transportation Ad Hoc Committee
June 30, 2020 – 1:00 PM
Zoom Video Conference
2020 Hampton Street, Columbia 29204

COMMITTEE MEMBERS PRESENT: Calvin “Chip” Jackson, Chair; Paul Livingston, Bill Malinowski, and Dalhi Myers

OTHERS PRESENT: Allison Terracio, Chakisse Newton, Michelle Onley, Kimberly Toney, Allison Steele, Jennifer Wladischkin, Leonardo Brown, John Thompson, Rasheed Muwwakkil, Mohammed Al-Tofan, Ali Eliadorani, Ashiya Myers, Ashley Powell, Angela Weathersby, Brad Farrar, Dale Welch and Quinton Epps

1. **Call to Order** – Mr. Jackson called the meeting to order at approximately 1:00 PM.
2. **Approval of Minutes: April 28, 2020** – Mr. Livingston moved, seconded by Mr. Malinowski, to approve the minutes as distributed.

Mr. Malinowski inquired if the request for the contractor to provide, in writing, their understanding of the scope of work regarding the material testing on the Greene Street Phase II project.

Ms. Steele responded they are going to address that in the contractor’s master contract. For each individual project, staff will issue them a work authorization, and list out the specific tasks services needed.

Mr. Malinowski inquired if an answer was provided to Ms. McBride’s question if the County can renegotiate the price with the firm selected without giving the other companies the same opportunity.

Ms. Wladischkin responded the ordinance calls for the County to negotiate with the highest ranked offeror. If negotiations are unsuccessful, we move to the 2nd highest ranked. If we get to a place where we have attempted to negotiate with all offerors, then we can go back and collectively ask them all for their best and final offers. We would not negotiate with everyone at once.

In Favor: Malinowski, Livingston, and Jackson

Abstain: Myers

The vote in favor was unanimous with Ms. Myers abstaining from the vote due to her joining the meeting late.

3. **Adoption of the Agenda** – Mr. Malinowski moved, seconded by Mr. Livingston, to adopt the agenda as distributed.

In Favor: Malinowski, Livingston, Jackson and Myers

The vote in favor was unanimous.

Mr. Jackson noted, for the record, that Mr. Niermeier's not in attendance at today's meeting due to the passing of his father. The committee extended their condolences to him and his family, at this time.

4. **Items for Information:**

- a. **Construction Update** – Ms. Steele stated they currently have nine (9) projects in construction. There are no major issues. The only project we have had a “hiccup” on is the Greene Street Project. There was a delay with the railroad company with regards to a flagger, but that has been remedied. There are eight (8) projects in the closeout process. We will be able to take those off the list in 2 – 3 weeks. On the Three Rivers Greenway, we have finally coordinated with the City of Columbia on what we need to get the portion completed to turn it over to them. We are in the process of getting an As Built survey completed, and then we would have a draft IGA ready to turn maintenance over to the City. We are still in discussions with the railroad company on how to complete the connection to the Boyd Island connector. We have two (2) options. One would be to go into the CSX right-of-way. However, we will need permission from them, and they are requiring us to get an appraisal for entering into their property. This will fall into the As Built survey. There will be wording added to the IGA that the City will take over the project, with the understanding the County will come back and complete that section.

Mr. Malinowski inquired if the IGAs will come to Council.

Ms. Steele responded, once the language is agreed upon with the County and City's legal departments, the IGAs will be presented to Council.

- b. **Design Updates** – Ms. Steele stated, as you know, we have the new fiscal year starting soon. Once Budget sets up the funds for the new fiscal year, we have 4 – 5 projects ready to go. They plan to have those projects advertised by the end of July. The projects they are looking at are: Faraway Drive Sidewalk, Alpine Road Sidewalk, Clemson Road Phase 1 Sidewalk, and Resurfacing Package R (includes 50 roads). They have picked up design services with the OET on several other projects. The ones they will be picking up are: Crane Creek Neighborhood Improvement Project, Crane Creek Greenway, and the Gills Creek Greenway. Two additional projects, which were not descoped, they will be picking up are: the Blythewood Road Widening and the Blythewood Road Area Improvements.

Mr. Malinowski inquired how it was decided to move forward on these projects versus all of the projects.

Ms. Steele responded they decided to move forward on these because they were the ones closest to having their full design already completed.

Mr. Jackson inquired if full design means 70%.

Ms. Steele responded they tried to stay with the ones that had 70% or greater design completed.

5. **Items for Action:**

- a. **Mitigation Credit Sales – Kershaw County, Beechwood at Camden Project** – Mr. Epps stated they

are requesting the sale of 8.4 wetland mitigation credits, which will bring in approximately \$156,536 to the Transportation Penny Program.

Mr. Malinowski noted the reviews by Legal, Budget and Finance are not included in the briefing document, so he is not sure how we stand if there are any glitches. He believes we need those reviews prior to it going to Council.

Mr. Jackson inquired if Mr. Malinowski could support the item if those reviews are provided.

Mr. Malinowski responded in the affirmative. On p. 16, the Mitigation Credit Sales Agreement Summary, lists the proceeds as “gross”, but he believes they should be “net” since things have already been taken out of them.

Mr. Epps responded that he is in agreement with Mr. Malinowski.

Mr. Jackson requested that be corrected prior to this item going to Council.

Mr. Livingston stated, for clarification, when we sell the credits it goes back into the Transportation Penny Fund.

Mr. Epps responded in the affirmative.

Mr. Livingston stated it appears, to him, we would eventually we would generate more funds from the credits than we paid for with the Penny Funds. Therefore, what happens when we have sold enough credits to pay back the Penny Funds?

Mr. Epps responded that is undecided, at this point. Council would have to determine if the funds would go to the Penny or to the General Fund.

Ms. Myers stated she raised that question long ago, and made the comment that it seemed extremely odd the mitigation bank sits in an area where we have no plans for improvement, and there is desperate need for improvement. Yet, we are making profit off the mitigation bank, with no plans to reinvest any of the money in the area where the bank sits. She would suggest, as a part of a what staff is considering, a plan for excess mitigation credit sales receipt to be used for the area where the mitigation bank sits.

Mr. Livingston moved, seconded by Mr. Jackson, to forward to Council with a recommendation for approval.

In Favor: Malinowski, Livingston and Jackson

Opposed: Myers

The vote was in favor.

- b. Staff Augmentation Selection Approval** – Ms. Steele stated this matter has been before Council before. We originally advertised this solicitation for specific amount of time. The seven (7) companies that replied were evaluated and brought forward to Council, so we could begin setting up those contracts. We left the advertisement open for a short-time after the evaluation of the solicitations received to see if there were any other firms interested. We have received four (4)

additional solicitations, which have been evaluated. We are requesting to add these additional firms to the staff augmentation list.

Mr. Malinowski inquired as to why we did not make the deadline what we left it open to.

Ms. Wladischkin responded we evaluated the submittals as we received them because the Transportation Department was in need of these staff positions being filled by the staff augmentation companies.

Mr. Malinowski stated this seems like we are rewarding complacency. We had a deadline, and we received responses from several firms that met the deadline. Now, we are saying, "Just in case you did not meet that deadline, you can still submit a response." To him, that is not the way business should be done, so he cannot support these additional firms. He noted the Legal, Budget, Finance, etc. reviews are not included in this briefing document, and he would think we would want to make sure the action we are taking is proper, especially considering his previous comments.

Mr. Jackson inquired if we agreed to accept responses after the deadline, or did we extend the deadline.

Ms. Wladischkin responded we extended the deadline and left it open, while we were evaluating the ones we had received. We extended the deadline for Transportation benefits, so they could possibly have more choices to fill those positions.

Ms. Steele noted they had one firm that applied for everything, and we wanted to have the option to go with multiple firms. There were several recruiting agencies that responded, which was not the intent of the solicitation.

Mr. Livingston moved, seconded by Mr. Jackson, to forward this to Council with a recommendation for approval.

In Favor: Livingston, Jackson and Myers

Opposed: Malinowski

The vote was in favor.

6. **ADJOURN** – The meeting adjourned at approximately 1:30 PM.

**RICHLAND COUNTY
ADMINISTRATION**

2020 Hampton Street, Suite 4069
Columbia, SC 29204
803-576-2050



Agenda Briefing

Prepared by: Michael Niermeier, Director

Department: Transportation

Date Prepared: July 20, 2020

Meeting Date: July 28, 2020

Legal Review	Elizabeth McLean via email	Date:	July 22, 2020
Budget Review	James Hayes via email	Date:	July 21, 2020
Finance Review	Stacey Hamm via email	Date:	July 21, 2020
Approved for consideration:	Assistant County Administrator	John M. Thompson, Ph.D., MBA, CPM	
Committee	Transportation Ad Hoc		
Subject:	Clemson Rd. Widening Waterline Deeds		

Recommended Action:

Staff recommends that Council approve an ordinance transferring ownership of the waterlines to the City of Columbia.

Motion Requested:

Move to approve an ordinance transferring ownership of the waterlines to the City of Columbia.

Request for Council Reconsideration: Yes

Fiscal Impact:

There is no additional fiscal impact for the execution of this deed.

Motion of Origin:

There is no associated Council motion of origin.

Council Member	
Meeting	
Date	

Discussion:

As part of the Clemson Rd. Widening Project, the contractor has installed new waterlines along a portion of the roadway. Because Richland County managed the design and now construction of the project, the new waterlines are considered County property. The City requires that these waterlines be deeded over to them so that they can abandon the old waterlines and begin use of the new lines.

The City of Columbia's Legal Department drafted the deed, and it has been reviewed and approved by the County Attorney's Office. The execution of this deed will require an ordinance amendment and three readings.

Attachments:

1. Waterline deed prepared by the City of Columbia
2. Draft ordinance

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND) DEED TO WATER LINES FOR CLEMSON ROAD WIDENING 12" WATER LINE RELOCATION; RICHLAND COUNTY TMS #25700 AND 25800; CF #346-15

RICHLAND COUNTY

to

CITY OF COLUMBIA

FOR VALUE RECEIVED, Richland County of Columbia, South Carolina (also hereinafter referred to as "Grantor") of does hereby bargain, sell, transfer and convey unto the City of Columbia (also hereinafter referred to as "Grantee"), its successors and assigns, all of Grantor's rights, title and interests in and to the below described water lines:

All those certain water lines, the same being 6", 8" and 12" in diameter including valves, valve boxes, fire hydrants, meter boxes, service lines to meter boxes and easement boundaries, lead lines to fire hydrants (including 6" DIP), and all components to complete the system and more clearly shown on City File #346-15.

All metes, courses, bounds and measured distances described herein are approximate. The precise metes, courses, bounds and measured distances are more particularly described and as shown on City File #346-15, which is incorporated herein by specific reference thereto.

A 12" water line beginning at a 12"x12" tapping sleeve and 12" valve and tie to an existing 12" City of Columbia water line (12" Water Main Extension along Clemson Road and 8" Water Main Extension along Chimneyridge Drive; CF #220-371) located in the outer perimeter of the southwestern right-of-way of Clemson Road (SCDOT; S-40-52), twenty-two and four tenths (22.4) feet southeast of the northern property corner of Richland County TMS #25700-02-01, n/f Peach Farm Limited Partnership (reference being made to the portion of parcel along the western side of Clemson Road); thence extending therefrom in a northwesterly direction along the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of one and one tenth (1.1) feet to a 45° bend, located in the outer perimeter of the southwestern right-of-way of Clemson Road, nineteen and one tenth (19.1) feet southeast of the said northern property corner of TMS #25700-02-01; thence turning and extending therefrom in a northwesterly/more northerly direction along the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of one and seven tenths (1.7) feet to joined 45° and 11.25° bends, located in the outer perimeter of the southwestern right-of-way of Clemson Road, fifteen and five tenths (15.5) feet southeast of the said northern property corner of TMS #25700-02-01; thence turning and extending therefrom in a northeasterly/more northerly direction along the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of eleven and five tenths (11.5) feet to joined 22.5° and 45° vertical bends, located in the outer perimeter of the southwestern right-of-way of Clemson Road, thirteen and nine tenths (13.9) feet northeast of the said northern property corner of TMS #25700-02-01; thence turning and extending therefrom in a northeasterly direction crossing Clemson Road, for a distance of eighty-three and nine tenths (83.9) feet to a 45° bend, located in the outer perimeter of the northeastern right-of-way of Clemson Road, forty-five and nine tenths (45.9) feet northwest of the southwestern/westernmost property corner of Richland County TMS #25700-04-02, n/f Naromi, LP; thence turning and extending therefrom in a northerly direction along the outer perimeter of the northeastern right-of-way of Clemson Road, for a distance of one

APPROVED AS TO FORM



1

6/29/20

Legal Department City of Columbia, SC

and six tenths (1.6) feet to a 45° bend, located in the outer perimeter of the of the northeastern right-of-way of Clemson Road, forty-eight and one tenth (48.1) feet northwest of the southwestern/westernmost property corner of said TMS #25700-04-02; thence turning and extending therefrom in a northwesterly direction along the outer perimeter of the northeastern right-of-way of Clemson Road and generally parallel to Richland County TMS #25700-04-02, 07, 05, 08, 01, 25800-04-01, 25700-04-03, 04, 25800-04-01, 15, 17 and 21, for a distance of four thousand three hundred seventy-six (4376) feet to joined 45° and 45° bends, located in the outer perimeter of the northeastern right-of-way of Clemson Road, one hundred five and nine tenths (105.9) tenths (105.9) feet southeast of the westernmost property corner of Richland County TMS #25800-04-21, n/f Jordan; thence turning and extending therefrom in a southwesterly direction crossing Clemson Road, for distance of eighty-six and two tenths (86.2) feet to a 45° bend, located in the outer perimeter of the southwestern right-of-way of Clemson Road, one hundred forty and five tenths (140.5) feet southeast of the northeastern property corner of Richland County TMS #25800-07-14, n/f C&L Investments, LLC; thence turning and extending therefrom in a northwesterly/more westerly direction along the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of three (3) feet to a 45° bend, located in the outer perimeter of the southwestern right-of-way of Clemson Road, one hundred thirty-six and two tenths (136.2) feet southeast of the northeastern property corner of said TMS #25800-07-14; thence turning and extending therefrom in a northwesterly direction along the outer perimeter of the southwestern right-of-way of Clemson Road and generally parallel to TMS #25800-04-01 and 25800-07-14, for a distance of one hundred fifty-seven and seven tenths (157.7) feet to a joined 45° and 45° bends, located in the outer perimeter of the of the southwestern right-of-way of Clemson Road, thirty-seven and three tenths (37.3) feet north of the northeastern property corner of said TMS #25800-07-14; thence turning and extending therefrom in a northeasterly direction along the outer perimeter of the southwestern right-of-way of Clemson road, for a distance of four and eight tenths (4.8) feet to a 45° vertical bend and 12"x12" tapping sleeve tied to an existing 12" City of Columbia water line (Richland Northeast Industrial Park; CF #109-16), located in the outer perimeter of the of the southwestern right-of-way of Clemson Road, forty-five and nine tenths (45.9) feet northernmost of the northeastern property corner of said TMS #25800-07-14; thence terminating.

Also, a 6" water line beginning at a 12"x6" tapping sleeve and 6" valve and tie to an existing 12" City of Columbia water line (12" Water Main Extension along Clemson Road and 8" Water Main Extension along Chimneyridge Drive; CF #220-371) located in the outer perimeter of the southwestern right-of-way of Clemson Road (SCDOT; S-40-52) approximately thirty-four (34) feet southeast of the said northern property corner of Richland County TMS #25700-02-01; thence extending therefrom in a southeasterly/more easterly direction along the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of one and three tenths (1.3) feet to a fire hydrant, located in the outer perimeter of the southwestern right-of-way of Clemson Road approximately thirty-two (32) feet southeast of the said northern property corner of said TMS #25700-02-01; thence terminating.

Also, a 6" water line beginning at a 12"x12"x6" tee and tie to the aforescribed 12" water line located in the southwestern right-of-way of Clemson Road, seventeen and three tenths (17.3) feet northeast of the said northern property corner of Richland County TMS #25700-02-01; thence extending therefrom in a northwesterly direction along the outer perimeter of the southwestern right-of-way of Clemson Road generally parallel to Richland County TMS #25700-03-06, n/f Prime Clemson Storage, LLC, for a distance of eighty-nine and two tenths (89.2) feet to a 45° bend, located in the outer perimeter of the southwestern right-of-way of Clemson Road, fifty-eight and eight tenths (58.8) feet southeast of the eastern property corner of Richland County TMS #25700-03-03, n/f Gracelife Church; thence turning and extending therefrom in a northwesterly/more westerly direction along the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of two and three tenths (2.3) feet to a 45° bend, located in the outer

perimeter of the southwestern right-of-way of Clemson Road, fifty-five and six tenths (55.6) feet southeast of the eastern property corner of said TMS #25700-03-03; thence turning and extending therefrom in a northwesterly/more northerly direction along the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of two and two tenths (2.2) feet to a 6"x6" tapping sleeve and 6" valve and tie to an existing 6" City of Columbia water line (Storage-R-U's; CF #256-02), located in the outer perimeter of the southwestern right-of-way of Clemson Road, fifty-two and seven (52.7) feet southeast of the eastern property corner of said TMS #25700-03-03; thence terminating.

Also, a 12" water line beginning at a 12"x12" tee and tie to the aforescribed 12" water line located in the outer perimeter of the northeastern right-of-way of Clemson Road, ninety-four and seven tenths (94.7) feet northwest of the southernmost property corner of Richland County TMS #25700-04-05, n/f Park Holding Company, LLC; thence extending therefrom in a northeasterly direction along the driveway area of said TMS #25700-04-05, for a distance of fifty-three and seven tenths (53.7) feet to a 45° bend, located in said driveway of said TMS #25700-04-05 approximately one hundred one (101) feet northwest of the southernmost property corner of said TMS #25700-04-05; thence turning and extending therefrom in a northerly direction along said driveway area, for a distance of three and one tenths (3.1) feet to a 45° bend, located in said driveway area approximately one hundred four (104) feet north of the southernmost property corner of said TMS #25700-04-05; thence turning and extending therefrom in a northwesterly direction crossing said driveway area, for a distance of four and five tenths (4.5) feet to a 12"x12" tapping sleeve and 12" valve and tie to an existing 12" City of Columbia water line (Kraemer Medical Office; CF #336-05), located at the southernmost property corner of TMS #25700-04-08, n/f Cohn & Cohn, Inc., LLC, approximately one hundred seven (107) feet northwest of the southern property corner of said TMS #25700-04-05; thence terminating.

Also, an 8" water line beginning at a 12"x8" tapping sleeve and 8" valve and tie to the aforescribed 12" water line located in the outer perimeter of the northeastern right-of-way of Clemson Road, one hundred sixty-four and one tenth (164.1) feet northwest of the southernmost property corner of Richland County TMS #25700-04-01, n/f Clemson University; thence extending therefrom in a southwesterly direction crossing Clemson Road, for a distance of seventy-two and nine tenths (72.9) feet to a 45° bend, located in the outer perimeter of the southwestern right-of-way of Clemson Road approximately one hundred ninety-five (195) feet northwest of the southernmost property corner of said TMS #25700-04-01; thence turning and extending therefrom in a westerly direction along the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of four and six tenths (4.6) feet to a 45° bend, located in the outer perimeter of the southwestern right-of-way of Clemson Road, two hundred seven and nine tenths (207.9) feet northwest of the southernmost property corner of said TMS #25700-04-01; thence turning and extending therefrom in a northwesterly direction along the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of three and two tenths (3.2) feet to an 8"x8" tapping sleeve and valve and tie to an existing 8" City of Columbia water line (Royal Pines Water Project, Phase 2; CF #229-25), located in the outer perimeter of the southwestern right-of-way of Clemson Road approximately two hundred ten (210) feet northwest of the southernmost property corner of said TMS #25700-04-01; thence terminating.

Also, a 6" water line beginning at a 12"x6" tee and 6" valve and tie to the aforescribed 12" water line located in the outer perimeter of the northeastern right-of-way of Clemson Road, two hundred twenty-eight and four tenths (228.4) feet northwest of the northern property corner of Richland County TMS #25700-03-03, n/f Gracelife Church; thence extending therefrom in a northeasterly direction along the outer perimeter of the northeastern right-of-way of Clemson Road and said TMS #25700-04-01, for a distance of seventeen (17) feet to a 6"x6" tee and 6" valve and 6" solid sleeve and tie to an existing 6" City of Columbia water line (Animal Diagnostic Laboratory Building; CF

#187-14D), located in the outer perimeter of the northeast right-of-way of Clemson Road, two hundred thirty-eight and one tenth (238.1) feet northwest of the northern property corner of said TMS #25700-03-03; thence terminating.

Also, an 8" water line beginning at a 12"x8" tapping sleeve and 8" valve and tie to the aforescribed 12" water line located in the outer perimeter of the northeastern right-of-way of Clemson Road, two hundred fifty-five and two tenths (255.2) feet southeast of the western property corner of Richland County TMS #25700-04-01, n/f Clemson University; thence extending therefrom in a southwesterly direction crossing Clemson Road, for a distance of eighty-four and eight tenths (84.8) feet to a 45° bend, located in the outer perimeter of the southwestern right-of-way of Clemson Road, fifteen and three tenths (15.3) feet southeast of the northern property corner of Richland County TMS #25700-03-02, n/f Gracelife Church; thence turning and extending therefrom in a westerly direction crossing the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of six tenths (0.6) feet to a 45° bend, located in the outer perimeter of the southwestern right-of-way of Clemson Road, thirteen and six tenths (13.6) feet southeast of the northern property corner of said TMS #25700-03-02; thence turning and extending therefrom in a northwesterly direction along the outer perimeter of the southwestern right-of-way of Clemson Road and generally parallel to said TMS #25700-03-02, for a distance of two and six tenths (2.6) feet to an 8"x8" tapping sleeve and 8" valve and tie to an existing 8" City of Columbia water line (Escue Warehouse Company; CF #187-14A), located in the outer perimeter of the southwestern right-of-way of Clemson Road, eight and eight tenths (8.8) feet southeast of the northern property corner of said TMS #25700-03-02; thence terminating.

Also, a 12" water line beginning at a 12"x12" tee and tie to the aforescribed 12" water line located in the outer perimeter of the northeastern right-of-way of Clemson Road, seventy-four and five tenths (74.5) feet northwest of the western property corner of Richland County TMS #25700-04-01, n/f Clemson University; thence extending therefrom in a northeasterly direction along the outer perimeter of the northeastern right-of-way of Clemson Road, for a distance of three and nine tenths (3.9) feet to a 45° bend, located in the outer perimeter of the northeastern right-of-way of Clemson Road, seventy-three and three tenths (73.3) feet northwest of the western property corner of said TMS #25700-04-01; thence turning and extending therefrom in a northerly direction along the outer perimeter of the northeastern right-of-way of Clemson Road, for a distance of eight tenths (0.8) feet to a 12"x12" tapping sleeve and 12" valve and tie to an existing 12" City of Columbia water line (Brown Motor Works; CF #320-17), located in the outer perimeter of the northeastern right-of-way of Clemson Road, seventy-five and nine tenths (75.9) feet northwest of the western property corner of said TMS #25700-04-01; thence terminating.

Also, a 6" water line beginning at a 12"x12"x6" tee and 6" valve and tie to the aforescribed 12" water line located in the outer perimeter of the northeastern right-of-way of Clemson Road one hundred two and five tenths (102.5) feet northeast of the easternmost property corner of Richland County TMS #25700-03-07, n/f 330 Main Equities, LLC et.al.; thence extending therefrom in a southwesterly direction crossing Clemson Road, for a distance of ninety and eight tenths (90.8) feet to a 45° bend, located in the outer perimeter of the southwestern right-of-way of Clemson Road, eight and six tenths (8.6) feet northeast of the easternmost property corner of said TMS #25700-03-07; thence turning and extending therefrom in a northwesterly direction along the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of thirteen and three tenths (13.3) feet to a 45° bend, located in the outer perimeter of the southwestern right-of-way of Clemson Road, twenty and four tenths (20.4) feet northwest of the easternmost property corner of said TMS #25700-03-07; thence turning and extending therefrom in a northeasterly direction crossing the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of three (3) feet to a 6"x6" tapping sleeve and 6" valve and tie to an existing 6" City of Columbia water line (Forum

Development II; CF #276-07A), located in the outer perimeter of the southwestern right-of-way of Clemson Road, twenty-four and one tenth (24.1) feet northwest of the easternmost property corner of said TMS #25700-03-07; thence terminating.

Also, a 6" water line beginning at a 12"x12"x6" tee and 6" valve and tie to the aforescribed 12" water line located in the outer perimeter of the northeastern right-of-way of Clemson Road, one hundred fifty-three and one tenth (153.1) feet southwest of the westernmost property corner of Richland County TMS #25700-04-03, n/f P. Keith Huggins Investments, LLC; thence extending therefrom in a southwesterly direction crossing Clemson Road, for a distance of seventy-three and eight tenths (73.8) feet to a 45° bend, located in the outer perimeter of the southwestern right-of-way of Clemson Road, two hundred thirty-four (234) feet southwest of the westernmost property corner of said TMS #25700-04-03; thence turning and extending therefrom in a westerly direction along the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of five and one tenth (5.1) feet to a 45° bend, located in the outer perimeter of the southwestern right-of-way of Clemson Road, two hundred thirty-eight and seven tenths (238.7) feet southwest of the westernmost property corner of said TMS #25700-04-03; thence turning and extending therefrom in a northwesterly direction along the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of ten (10) feet to a 6"x6" tapping sleeve and 6" valve and tie to an existing 6" City of Columbia water line (Forum Development II; CF #276-07A), two hundred forty and five tenths (240.5) feet southwest of the westernmost property corner of said TMS #25700-04-03; thence terminating.

Also, an 8" water line beginning at a 12"x12"x8" tee and tie to the aforescribed 12" water line located in the outer perimeter of the northeastern right-of-way of Clemson Road, twenty and six tenths (20.6) feet south of the southeasternmost property corner of Richland County TMS #25800-04-15, n/f Holley; thence extending therefrom in a northeasterly direction along the outer perimeter of the northeastern right-of-way of Clemson Road, for a distance of eight and nine tenths (8.9) feet to a 45° bend, located in the outer perimeter of the northeastern right-of-way of Clemson Road, eleven and five tenths (11.5) feet southeast of the southeasternmost property corner of said TMS #25800-04-15; thence turning and extending therefrom in an easterly direction along the outer perimeter of the northeastern right-of-way of Clemson Road, for a distance of one and nine tenths (1.9) feet to joined 45° and 11.25° bends, located in the outer perimeter of the northeastern right-of-way of Clemson Road, twelve and five tenths (12.5) feet southeast of the southeasternmost property corner of said TMS #25800-04-15; thence turning and extending therefrom in a southeasterly direction along the outer perimeter of the northeastern right-of-way of Clemson Road, for a distance of seven and two tenths (7.2) feet to an 8"x8" tapping sleeve and 8" valve and tie to an existing 8" City of Columbia water line (Richland Northeast Industrial Park; CF #187-14B), located in the outer perimeter of the northeastern right-of-way of Clemson Road, twenty-one and nine tenths (21.9) feet southeast of the southeasternmost property corner of said TMS #25800-04-15; thence terminating.

Also, a 6" water line beginning at a 12"x12"x6" tee and 6" valve and tie to the aforescribed 12" water line located in the outer perimeter of the northeastern right-of-way of Clemson Road one hundred thirty-two and nine tenths (132.9) feet northeast of the eastern property corner of Richland County TMS #25800-07-09, n/f Hancock Clemson, LLC; thence extending therefrom in a southwesterly direction crossing Clemson Road, for a distance of eighty-nine and five tenths (89.5) feet to a fire hydrant, located in the outer perimeter of the southwestern right-of-way of Clemson Road, ninety and seven tenths (90.7) feet southeast of the eastern property corner of said TMS #25800-07-09; thence terminating.

Also, a 6" water line beginning at a 12"x12"x6" tee and 6" valve and tie to the aforescribed 12" water line located in the outer perimeter of the northeastern right-of-way of Clemson Road, one hundred seventy-six and four tenths (176.4) feet north of the northwestern property corner of Richland County TMS #25800-07-09, n/f Hancock Clemson, LLC; thence extending therefrom in a southwesterly direction along Clemson Road, for a distance of ninety and two tenths (90.2) feet to a 45° bend, located in the outer perimeter of the southwestern right-of-way of Clemson Road, one hundred thirty-seven and nine tenths (137.9) feet northwest of the northwestern property corner of said TMS #25800-07-09; thence turning and extending therefrom in a northwesterly direction along the outer perimeter of the southwestern right-of-way of Clemson Road, for a distance of twenty-one (21) feet to a 6"x6" tapping sleeve and valve and tie to an existing 6" City of Columbia water line (EPC Clemson Rd; CF #312-24), located in the outer perimeter of the southwestern right-of-way of Clemson Road, one hundred sixty and seven tenths (160.7) feet northwest of the northernmost building corner on said TMS #25800-07-09; thence terminating.

Be all measurements a little more or less.

The Grantor hereby agrees to be responsible for repairs of all damage to water lines, sanitary sewer lines, curb cocks, meter boxes, all fittings and fire hydrants hereby conveyed which arise out of the operation of any equipment or vehicles under control of the Grantor, Grantor's contractor, agent, or any other party acting on behalf of Grantor in connection with the initial installation of streets, paving, curbs and gutters, storm drainage lines, sanitary sewer lines, utility lines, final grading or improvements in development of property served by said water lines, and the Grantor shall either effect necessary repairs or reimburse the City for the cost of repairs at the option of the City. This paragraph is null and void upon completion of the Clemson Road Widening Project.

These water lines are more clearly delineated on a set of record drawings for Clemson Road Widening 12" Water Line Relocation, in Richland County and near the City of Columbia, South Carolina, dated May 5, 2020, last revised May 21, 2020, prepared for Richland County, prepared by Hussey, Gay, Bell & DeYoung, Inc., Consulting Engineers of SC, Ryan Todd Carwell, S.C.P.E. 34442, and being on file in the Office of the Department of Engineering, City of Columbia, South Carolina under City file reference #346-15.

HMG

(REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

TO HAVE AND TO HOLD the aforesaid rights to the Grantee, its successors and assigns, as aforesaid, forever.

And the Grantor does hereby bind the Grantor and Grantor's successors and assigns to warrant and forever defend all and singular the said premises unto the Grantee, its successors and assigns against the Grantor and Grantor's successors and assigns and against every person whomsoever lawfully claiming, or to claim, the same or any part thereof.

And Grantor warrants that Grantor is the lawful owner of said property and has the right to convey same; and that the property is free and clear of any and all mortgages, liens and encumbrances, except those set-forth hereinabove.

WITNESS the hand and seal of the Grantor by the undersigned this _____ day _____, 2020.

WITNESSES:

RICHLAND COUNTY

(1ST Witness Signature)

By: _____

Name: _____

(2ND Witness Signature)

Title: _____

STATE OF _____)

ACKNOWLEDGMENT

COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 2020 by _____
(Name & Title of Officer)

of _____ on behalf of the within named Grantor.
(City & State)

Notary Public for the State of _____
(State)

My Commission Expires: _____
(Date)

I, _____, an attorney licensed to practice in the State of _____ do hereby certify that I supervised the execution of the attached Deed to Water Lines for Clemson Road Winding with Richland County as Grantor and the City of Columbia, as Grantee this ____ day of _____, 2020.

State Bar Number: _____

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. _____-20HR

AN ORDINANCE AUTHORIZING DEED TO THE CITY OF COLUMBIA
FOR CLEMSON ROAD WIDENING 12” WATER LINE RELOCATION;
RICHLAND COUNTY TMS#s 25700 AND 25800 (PORTION).

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. The County of Richland and its employees and agents are hereby authorized to grant a deed to certain water lines to The City of Columbia, as specifically described in the attached DEED TO THE CITY OF COLUMBIA FOR CLEMSON ROAD WIDENING 12” WATER LINE RELOCATION; RICHLAND COUNTY TMS#s 25700 AND 25800 (PORTION); CF#346-15, which is attached hereto and incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____.

RICHLAND COUNTY COUNCIL

By: _____
Paul Livingston, Chair

Attest this _____ day of
_____, 2020.

Interim Clerk of Council

First Reading:
Second Reading:
Public Hearing:
Third Reading: