RICHLAND COUNTY

RULES & APPOINTMENTS COMMITTEE AGENDA



Tuesday, APRIL 02, 2019

4:00 PM

4TH FLOOR CONFERENCE ROOM

The Honorable Chakisse Newton, Chair

The Honorable Bill Malinowski

The Honorable Gwendolyn Kennedy

County Council District 11

County Council District 1

County Council District 7

RICHLAND COUNTY COUNCIL 2019





Richland County Rules & Appointments Committee

April 02, 2019 - 4:00 PM 4th Floor Conference Room 2020 Hampton Street, Columbia, SC 29201

1. <u>CALL TO ORDER</u>

2. <u>APPROVAL OF MINUTES</u>

a. March 19, 2019 [PAGES 7-8]

3. <u>ADOPTION OF AGENDA</u>

4. <u>INTERVIEWS</u>

- **a.** Planning Commission One (1) Vacancy
 - 1. Jason Branham [PAGES 9-10]
 - 2. Ann Thomason [PAGES 11-12]
 - 3. Clifford L. Muldowney [PAGES 13-14]
 - 4. Marvin U. DuBois [PAGES 15-16]

5. **ITEMS PENDING ANALYSIS**

- **a.** I move that we establish rules for electing persons to serve on Boards/Commissions rather than going by the Parliamentarian's recollections of how it was done in the past with serious consideration to include appointments require a majority of Council member's vote [MANNING] [PAGE 17]
- **b.** I move that Council work with staff to conduct a comprehensive review of Council rules and recommend changes to streamline the rules to improve the functioning of Council business [NEWTON] **[PAGE 18]**

The Honorable Chakisse Newton

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c. I move that Council consider holding one meeting per quarter in unincorporated Richland County to keep all county needs before its policy makers [MYERS] [PAGE 19]

6. <u>ADJOURNMENT</u>



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council Rules and Appointments Committee March 19, 2019 – 4:00 PM 4th Floor Conference Room 2020 Hampton Street, Columbia 29204

COMMITTEE MEMBERS PRESENT: Chakisse Newton, Chair, Gwen Kennedy and Bill Malinowski

OTHERS PRESENT: Allison Terracio, Michelle Onley and Kimberly Williams-Roberts

1. **CALL TO ORDER** – Ms. Newton called the meeting to order at approximately 4:00 PM

2. APPROVAL OF MINUTES

- a. <u>March 5, 2019</u> Mr. Malinowski moved, seconded by Ms. Kennedy, to approve the minutes as distributed. The vote in favor was unanimous.
- 3. <u>ADOPTION OF AGENDA</u> Mr. Malinowski moved, seconded by Ms. Kennedy, to adopt the agenda as published. The vote in favor was unanimous.

4 INTERVIEWS

a. <u>Richland Memorial Hospital Board – Three (3) Vacancies</u> – Dr. Richard J. Wasserman, Ms. Mary P. Mazzola Spivey, Mr. Raymond Buxton, II and Ms. Bethany Ann Bell were interviewed.

Mr. Malinowski moved to forward to Council with a recommendation to appoint Ms. Spivey and Ms. Bell and re-advertise for the remaining vacancy. The motion died for lack of a second.

Mr. Malinowski moved, seconded by Ms. Newton, to forward to Council with a recommendation to appoint Ms. Spivey. The vote in favor was unanimous.

Mr. Malinowski moved, seconded by Ms. Newton, to forward to Council with a recommendation to appoint Ms. Bell. The vote was in favor.

Mr. Malinowski moved, seconded by Ms. Kennedy, to forward to Council with a recommendation to re-advertising for the remaining vacancy. The vote in favor was unanimous.

5. ITEMS FOR DISCUSSION/ACTION

a. I move that we establish rules for electing persons to serve on Boards/Commissions rather than going by the Parliamentarian's recollections of how it was done in the past with serious consideration to include appointments require a majority of Council members' vote [MANNING] –

Rules and Appointments Committee March 19, 2019

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Ms. Kennedy moved, seconded by Mr. Malinowski, to direct Legal staff to come back with recommendations. The vote in favor was unanimous.

b. All Boards and Commissions staffed with volunteer citizens have various opportunities for multiple terms. It has become the practice of the Rules and Appointments Committee to treat incumbents seeking additional terms exactly the same as new applicants. No "extra credit" is given for an incumbent whose service may have been exemplary. I believe this practice is unfair and potentially detrimental to the welfare of the Boards and Commissions, as valuable, experienced individuals are being lost simply because new candidates may have performed better in their 5 – 10 minute interviews. I move that the Rules and Appointments Committee review this situation and begin to provide some type of consideration for candidates seeking additional terms [PEARCE] – Mr. Malinowski moved, seconded by Ms. Kennedy, to table this item. The vote in favor was unanimous.

6 **ITEMS PENDING ANALYSIS**

- a. Review of Council Rules Mr. Farrar suggested:
 - Council Rules be re-adopted at the beginning of each year
 - Look at the SCAC Model Rules of Parliamentary Procedure

Council members are requested to review the Council Rules and provide any feedback to the Clerk's Office by April 15th and bring the item back at the May 7th Rules meeting.

7. **ADJOURN** – The meeting adjourned at approximately 4:57 PM.



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: Jason Branham
Home Address: 206 Averill Ln. Irmo, SC 29063
Telephone: (home) 803-381-779/ (work)
Office Address: 3800 Fernandina Rd. Smite 110, Columbia, 5C 29210
Email Address: branham Sc @ 9 mail. com
Educational Background: B.A. Political Science 2001, J.D. USE Law 2004
Professional Background: Licensed Sc attorney since 2004: 1eal estate, business, probate foreclosur
Male Female Age: 18-25 (26-50 Over 50
Name of Committee in which interested:
Reason for interest: Desire to serve community via government service; interest and
experience in land used planning
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
Years of education, legal experience and writing regarding real estate, land use
Years of education, Hegal experience and writing regarding real estate, land use and planning - including specifically things such as variances + special exceptions
Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give? Not at this time
Recommended by Council Member(s): Bill Malinowski
Hours willing to commit each month: 40 +

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all

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1.10

Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes

If so, describe:

3/26/18

(No

Applicant's Signature

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

	Staff Use Only	
Date Received: 3-24-18	Received by:	Stur
Date Sent to Council:		\bigcirc
Status of Application:	oved 🗖 Denied	🗆 On file



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APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: Hhn Thomason
Home Address: 222 Thacher WDP, Elain, SC 29045
Telephone: (home) 813-44-2484 (work)
Office Address: 51 de Spears Cruck Church pd. Elen Sc 29045
Email Address: Ann Thomason Real Estate Camail. Com
Educational Background: 3,5, Biology
Professional Background: IT Recruited feal tor
Male I Female Age: 18-25 26-50 Over 50 I
Name of Committee in which interested: Plathing Wind 1550
Beason for interest: To be the understand the challenges we fice in our with the while serving the community
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission: I am open-minded and have the ability to work well with all individuals. As a least Tunderstund the challenges we fee
Presently serve on any County Committee, Board or Commission? 10
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month:

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes <u>No</u>

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes

If so, describe:

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Applicant's Signature

Date

No

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

	Staff Use Only	
Date Received: 11-2-18	Received by:	Stout
Date Sent to Council:		0
Status of Application: Approved	Denied	On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: Clifford L	Muldowney				
Home Address:	119 Prince Lane, Elgin	, SC 2904	5		
Telephone: (home	e) 803-865-1458		(wor	k) <u>N/A</u>	
Office Address:					
Email Address:	cliff_muldowney@bells	outh.net			
Educational Back	ground: AA Business a	and Manag	ement		
Professional Back	kground: U.S. Army R	etired, Civ	vil Service R	etired	
Male I I	Female []	Age:	18-25 🛛	26-50 🛛	Over 50
Name of Commit	tee in which interested:	Plannir	g Commissi	on	
Reason for interes	st: <u>Serve the com</u>	munity an	d have a void	ce in decision	making.
Interest in plann	ning land use in our g	rowing co	mmunity		
Your characteristi	ics/qualifications, whicl	h would be	an asset to C	ommittee, Boa	urd or
Commission:					
I supervised seve	eral personnel in my my	positions	in the U.S Mil	itary and Civil	Service. My
skill at listening a	nd interest in the future	of Richlar	id County		
Presently serve on	n any County Committe	e, Board o	r Commission	? None	
Any other information	ation you wish to give?	I am retir	ed and have	time to dedic	cate to the position.
Recommended by	Council Member(s):	l do not ki	now any Coun	cil Members	
Hours willing to c	commit each month:	32 hours	or more		

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Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u> No

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes	NoNO	
If so, describe:		
Applicant/s Signature	187eb26 Date	019
	Return to: Office Box 192, Colum ormation, call 576-2060	-
One form must be submitted for each	Committee, Board or C to serve.	commission on which you wish
Application	is are current for one y	ear.
Date Received: 2-21-19	Staff Use Only Received by:	alles

Date Sent to Council: _____



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APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: Marvin U. DuBois
Home Address: 104 Stormycreek Lane, Blythewood, SC 29016
Telephone: (cell) 770-335-3825 (work) <u>N/A</u>
Office Address: None
Email Address:marvindubois1@gmail.com
Educational Background: Master of Science in Electrical Engineering, Va Tech 1984
Professional Background: Electrical Engineer; Sales Engineer for Intel; Product Manager
Male x Female Age: 18-25 26-50 Over 50 x
Name of Committee in which interested: Richland Co. Planning Commission
Reason for interest: Interested is seeing our county develop deliberately, and with a plan to guide
us.
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
As a Product Manager I have a strategic approach. As an engineer I focus on details. As a sales
person I focus on communicating crisp understanding.
Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give? Currently I am HOA President for Crickentree
Recommended by Council Member(s): Stephen Gilchrist
Hours willing to commit each month: 20

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.



STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes YES

No_____

If so, describe: Crickentree HomeOwner's Association (a non-profit)____

JAN 28,2019

Applicant's Signature

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

	St	aff Use Only	
Date Received: 1-29	-19	Received by:	skug
Date Sent to Council:			O
Status of Application:	Approved	Denied	🖵 On file

Richland County Council Request for Action

Subject:

I move that we establish rules for electing persons to serve on Boards/Commissions rather than going by the Parliamentarian's recollections of how it was done in the past with serious consideration to include appointments require a majority of Council member's vote

Notes:

October 16, 2018 – Motion was made by Councilman Manning.

Richland County Council Request for Action

Subject:

I move that Council work with staff to conduct a comprehensive review of Council rules and recommend changes to streamline the rules to improve the functioning of Council business [NEWTON]

Notes:

March 19, 2019 – Motion made by Councilwoman Newton

Richland County Council Request for Action

Subject:

I move that Council consider holding one meeting per quarter in unincorporated Richland County to keep all county needs before its policy makers [MYERS]

Notes:

March 19, 2019 – The motion was made by Councilwoman Myers.