

**CONSERVATION PRINCIPAL OF THE YEAR  
2010  
NOMINATION FORM**

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NAME: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY, ZIP

\_\_\_\_\_ Email \_\_\_\_\_

Our Principal supports the conservation of natural resources as follows: (ATTACH EXTRA PAGE IF NEEDED).

LEADERSHIP: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

CONSERVATION CURRICULUM: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

OUTDOOR CLASSROOM STUDIES: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

BEAUTIFICATION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

CONTESTS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

OTHER: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**RETURN BY April 30, 2010 TO:**

**RICHLAND CONSERVATION DISTRICT  
2020 Hampton Street, Room 3063A  
COLUMBIA, SC 29204**