



***RICHLAND CONSERVATION DISTRICT***

**2020 Hampton Street, Room 3063A**

**Columbia, SC 29204**

**(803) 576-2080 - Fax (803) 576-2088**

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**Board of Commissioners.**

**John V. Green, Chairman   Lewis Gunter, Vice-Chairman   Kenneth Mullis Sec. /Treas   H. Heath Hill   Hemphill Pride, III**

**CONSERVATION PRINCIPAL OF THE YEAR  
2010**

March 30, 2010

Dear School Secretary:

Each year the Richland Conservation District recognizes one of our local principals for their support of conservation education. We have seen that there are principals who incorporate conservation in their school's curriculum by encouraging demonstrations, exhibits, outdoor classrooms, conservation contests, and beautification projects on school grounds.

Enclosed is an application form which should be submitted to the Richland Conservation District, 2020 Hampton Street, Room 3063A, Columbia, SC 29204, by April 30, 2010.

I appreciate your willingness to help us honor your principal. A selection committee will choose the Principal of the Year for 2010 to be recognized.

If you feel you cannot make this nomination, please forward it to someone who can, for example, a teacher, a curriculum coordinator or an assistant principal. If you have any questions, please call our office at 576-2080.

Sincerely,

Mary Jane Henderson  
Education Coordinator

Enclosure

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**E-Mail Address: [soilandwater@rcgov.us](mailto:soilandwater@rcgov.us)**